

# Notice of Exemption

Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: (Public Agency):  
County of Imperial  
Planning & Development Services  
801 Main Street  
El Centro, CA 92243

County Clerk  
County of Imperial  
940 Main Street  
El Centro, CA 92243

13-2026-025

**FILED**  
IMPERIAL COUNTY  
Mar 03 2026

Project Title: Salton City Park Improvements

CHRISTINA SUTTON, County Clerk

Project Applicant: Salton Community Services District

By [Signature]  
Deputy Clerk

Project Location – Specific:

The project is located at 1240 Harbor Drive, Salton City, CA 92275 (APN 015-061-001)

Project Location – City: Salton City Project Location – County: Imperial

Description of Nature, Purpose and Beneficiaries of Project:

The Salton City Park Improvement project involves improvements to an existing restroom facility located at Salton City Park.

Name of Public Agency Approving Project: Imperial County Planning and Development Services

Name of Person or Agency Carrying Out Project: Christina Sutton

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15302(c), Class 2, Replacement or Reconstruction
- Statutory Exemptions, State Code Number: \_\_\_\_\_

Reasons why project is exempt:

The project is exempt because the scope of work includes the replacement or reconstruction of an existing structure with no expansion capacity.

Lead Agency Contact Person: Alan C. Molina, Planner II Area Code/ Telephone Extension: 442-265-1736

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: [Signature] Date: 03/03/26 Title: ICPDS Assistant Director

S:\AllUsers\APN015\061\001\1526-0005\NOE.docx

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for Filing at OPR: \_\_\_\_\_

**POSTED**

MAR 03 2026

**POST FOR 30 DAYS**

Imperial County Clerk-Recorder  
California



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:  
 13-2026-025  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY IMPERIAL COUNTY PLANNING & DEVELOPMENT SERVICES DEPT.	LEAD AGENCY EMAIL	DATE 03/03/2026
COUNTY/STATE AGENCY OF FILING IMPERIAL COUNTY	DOCUMENT NUMBER 13-2026-025	

PROJECT TITLE  
  
 SALTON CITY PARK IMPROVEMENTS

PROJECT APPLICANT NAME SALTON COMMUNITY SERVICES DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (442) 265-1739
PROJECT APPLICANT ADDRESS 1240 HARBOR DRIVE	CITY SALTON CITY	STATE CA
		ZIP CODE 92275

**PROJECT APPLICANT** (Check appropriate box)

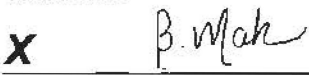
Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$ 4,227.50 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$ 3,043.75 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,437.25 \$ \_\_\_\_\_
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ 62.00 \$ 62.00
- Other \$ \_\_\_\_\_

**PAYMENT METHOD:**

Cash     Credit     Check     Other 0762    **TOTAL RECEIVED \$ 62.00**

SIGNATURE  	AGENCY OF FILING PRINTED NAME AND TITLE  Brie Mak Deputy Clerk
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CHUCK STOREY  
IMPERIAL  
CLERK-RECORDER  
940 MAIN STREET, SUITE 202  
EL CENTRO, CA 92243-2839  
(442) 265-1076

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PUBLIC

Receipt No.: RPT20260004757  
Finalization No.: F2026004511  
Cashier: BM  
Register: CCL-REC-WKS015  
Date/Time: 03/03/2026 11:03 AM

Description	Fee
Notice Of Exemption	
Document No.: 13-2026-025	
Transaction Time: 11:03 AM	
Transaction Total: \$62.00	
Transaction Fee: \$62.00	
<hr/>	
Total Amount Due: \$62.00	
<hr/>	
Total Paid	
Check: \$62.00	
#0762	
Amount Due: \$0.00	

THANK YOU  
PLEASE KEEP FOR REFERENCE



Salton Community Services District General Fund

0762

02/23/2026

Imperial County Clerk Recorder

Date	Type	Reference	Original Amount	Balance Due	Payment
02/23/2026	Bill	Check Amount	62.00	62.00	62.00
					62.00

**RECEIVED**

FEB 21 2026

IMPERIAL COUNTY  
PLANNING & DEVELOPMENT SERVICES

Cash in Banks: Gener Project Number -IS26-0005

62.00