

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Box Canyon Manhole and Road Improvements Project

Lead Agency: City of Thousand Oaks Public Works Department

Contact Person: Patrick McCulloch

Mailing Address: 2100 Thousand Oaks Blvd.

Phone: 805-376-5060

City: Thousand Oaks

Zip: 91362

County: Ventura

**Project Location:** County: Ventura City/Nearest Community: Thousand Oaks

Cross Streets: Calle Las Trancas and Calle Pecos Zip Code: 91360

Longitude/Latitude (degrees, minutes and seconds): 34 ° 12 ' 1.16 " N / 118 ° 54 ' 5.28 " W Total Acres: 0.00021

Assessor's Parcel No.: 663038107; 663017205; 663038106, 663001052, 667007207

Section: 5 Twp.: 01N Range: 19W Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: \_\_\_\_\_

Waterways: unnamed tributary to Arroyo Conejo

Airports: \_\_\_\_\_

Railways: \_\_\_\_\_ Schools: Madrona and Redwood ESs

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: Infrastructure upgrades and maintenance activities

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Mandatory Findings

**Present Land Use/Zoning/General Plan Designation:**

Land Use: Open Space, Zoning: Open Space (O-S)

**Project Description:** (please use a separate page if necessary)

The Project involves infrastructure upgrades and maintenance activities along the Box Canyon access road, which serves as a critical component of the City PWD wastewater conveyance system. The purpose of the Project is to improve long-term access for maintenance vehicles, improve side canyon drainage transport across the access road, and ensure the continued reliability of the City's wastewater infrastructure. Proposed improvements include the installation of a new manhole and replacement of approximately 10 feet of existing AC eight (8) - inch diameter wastewater piping at the proposed manhole structure to facilitate maintenance and inspection of the wastewater system, and the concrete paving of approximately 260 linear feet of roadway segment of the existing, steep unpaved access road to provide stable, year-round access. To address stormwater management and erosion control, the Project also includes the installation of five (5) new 18-inch RCP storm drain pipelines across the unpaved access road, each with upstream and downstream headwalls, as well as the construction of three (3) additional upstream headwalls for three (3) existing storm drain culverts.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # 4 _____                  |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # 5 _____        | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date March 11, 2026 Ending Date April 9, 2026

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Envicom Corporation</u>	Applicant: <u>City of Thousand Oaks - Patrick McCulloch</u>
Address: <u>4165 E. Thousand Oaks Blvd., Suite 290</u>	Address: <u>2100 E. Thousand Oaks Blvd.</u>
City/State/Zip: <u>Thousand Oaks/CA/91362</u>	City/State/Zip: <u>Thousand Oaks, Ca/91362</u>
Contact: <u>Travis Cullen</u>	Phone: <u>(805) 376-5060</u>
Phone: <u>(818) 879-4700</u>	

Signature of Lead Agency Representative:  Date: 7/26/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.