

**LOS ANGELES COUNTY  
SANITATION DISTRICTS**  
*Converting Waste Into Resources*

Sanitation District No. 2 of Los Angeles County  
1955 Workman Mill Road  
Whittier, CA 90601

THIS NOTICE WAS POSTED

ON March 05 2026

UNTIL April 06 2026

REGISTRAR – RECORDER/COUNTY CLERK

**NOTICE OF EXEMPTION**

**To:** County Clerk, County of Los Angeles  
12400 East Imperial Highway  
Room 2001  
Norwalk, CA 92650

**Project Title:** Woodruff Avenue Trunk Sewer Rehabilitation

**Project Location:** The project is located in the City of Downey. The segment downstream end is located about 150 feet south from the intersection of Nance Avenue (Ave) and Woodruff Ave (MH 02 0692), continues northwest adjacent to the Union Pacific Rail Road for approximately 2,131 feet, then continues northeast toward Firestone Boulevard (Blvd) for approximately 463 feet, and runs northwest along Firestone Blvd for 457 feet. 750 feet southeast from the intersection of Firestone Blvd and Lakewood Blvd, the segment continues for approximately 147 feet north across Firestone Blvd, then continues northeast along Stonewood Street (St) for approximately 1,351 feet. At the intersection of Cecilia St and Stonewood St, the segment continues northwest for approximately 340 feet and ends at the intersection of Cecilia St and Lakewood Blvd (MH 02 0216). Approximately 543 feet of the alignment are in the public right-of-way and the remaining 4,346 feet of the alignment are located within private properties.

**Project Description:** The project will rehabilitate approximately 4,889 feet of existing corroded 21-inch diameter of reinforced concrete pipe (RCP), on the Woodruff Avenue Trunk Sewer with a cured-in-place pipe liner and 15 manholes with a protective coating system.

**Public Agency**

**Approving Project:** Sanitation District No. 2 of Los Angeles County

**Person or Agency**

**Carrying Out Project:** Sanitation District No. 2 of Los Angeles County

**Exempt Status: (check one)**

- Ministerial
- Emergency Project
- Categorical Exemption – Section 15301 of the CEQA Guidelines
- Statutory Exemption – Section 21080(b)(4) of the Public Resources Code


**Reasons Why**

**Project Is Exempt:** The project is rehabilitation of an existing public facility, involving no expansion of use. The project is necessary to prevent or mitigate an emergency.

**Contact Person:**

Patricia Horsley, Environmental Planner  
Planning Section  
County Sanitation Districts of Los Angeles County  
Telephone (562) 908-4288, extension 2742

Date: March 5, 2026

  
Ziad El Jack  
Supervising Engineer  
Facilities Planning Department

**Dates Notice Posted:**

DOC: 7739738

**2026 050624**  
  
**FILED**  
Mar 05 2026

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by NICOLE CORONA



**2026 ENVIRONMENTAL DOCUMENT FILING FEE  
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 03/05/2026 — 202603050510004
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOS ANGELES COUNTY SANITATION DISTRICTS	LEAD AGENCY EMAIL	DATE 03/05/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2026050624	
PROJECT TITLE WOODRUFF AVENUE TRUNK SEWER REHABILITATION		
PROJECT APPLICANT NAME PATRICIA HORSLEY	PROJECT APPLICANT EMAIL	PHONE NUMBER (562)908-4288
PROJECT APPLICANT ADDRESS 1955 WORKMAN MILL ROAD	CITY WHITTIER	STATE CA
		ZIP CODE 90601

**PROJECT APPLICANT (Check appropriate box):**

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity


**CHECK APPLICABLE FEES:**

- |   |            |          |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,227.50 | \$ 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$3,043.75 | \$ 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,437.25 | \$ 0.00  |
| <br>  |            |          |
| <input checked="" type="checkbox"/> Exempt from fee   |            |          |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |          |
| <hr/>   |            |          |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ 25.00 |
| <input type="checkbox"/> Other  |            | \$ 0.00  |

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED** \$ 25.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE NICOLE CORONA, ITC
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Dean C. Logan  
Los Angeles County Registrar / Recorder  
12400 Imperial Highway, Norwalk, CA  
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: N. CORONA



\* 2 0 2 6 0 3 0 5 0 5 1 0 0 0 4 \*

Thursday, March 5, 2026 2:23 PM

3060  
County Sanitation District No. 5 ...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoE - County Posting Fee 2026050624	1	\$25.00
<b>Total</b>		<b>\$25.00</b>

Total Documents: 1

Customer payment(s):

Billing \$25.00