

**LOS ANGELES COUNTY
SANITATION DISTRICTS**
Converting Waste Into Resources

Sanitation District No. 2 of Los Angeles County
1955 Workman Mill Road
Whittier, CA 90601

THIS NOTICE WAS POSTED

ON March 05 2026

UNTIL April 06 2026

REGISTRAR – RECORDER/COUNTY CLERK

NOTICE OF EXEMPTION

To: County Clerk, County of Los Angeles
12400 East Imperial Highway
Room 2001
Norwalk, CA 92650

Project Title: Lomita Trunk Sewer Relocation Rehabilitation

Project Location: The project is located in the unincorporated area of Los Angeles County and the city of Los Angeles. The segment starts approximately 60 feet East of the intersection of Lomita Boulevard and Vermont Avenue, then continues northeast for approximately 1,000 feet on an oblique path following West Lomita Boulevard and under the Harbor Freeway 110. The segment ends at the Lomita Pumping Plant located on the A.K. Warren Water Resource Facility, approximately 200 feet northeast of the Harbor Freeway 110.

Project Description: The project will rehabilitate approximately 1,178 feet of existing corroded 15-, 16-, and 24-inch diameter non-reinforced concrete pipe (NRCP), vitrified clay pipe (VCP), and cast iron pipe (CIP) on the Lomita Trunk Relocation and Lomita Trunk Sewer with cured-in-place pipe (CIPP) liner and three (3) manholes with a protective coating system.

Public Agency

Approving Project: Sanitation District No. 2 of Los Angeles County

Person or Agency

Carrying Out Project: Sanitation District No. 2 of Los Angeles County

Exempt Status: (check one)

- Ministerial
- Emergency Project
- Categorical Exemption – Section 15301 of the CEQA Guidelines
- Statutory Exemption – Section 21080(b)(4) of the Public Resources Code

Reasons Why

Project Is Exempt: The project is rehabilitation of an existing public facility, involving no expansion of use. The project is necessary to prevent or mitigate an emergency.

Contact Person: Patricia Horsley, Environmental Planner
Planning Section
County Sanitation Districts of Los Angeles County
Telephone (562) 908-4288, extension 2742

Date: March 5, 2026

Ziad El Jack
Supervising Engineer
Facilities Planning Department

Dates Notice Posted:

2026 050593



FILED
Mar 05 2026



State of California—Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 03/05/2026 — 202603050510003
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOS ANGELES COUNTY SANITATION DISTRICTS	LEAD AGENCY EMAIL	DATE 03/05/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2026050593	
PROJECT TITLE LOMITA TRUNK SEWER RELOCATION REHABILITATION		
PROJECT APPLICANT NAME PATRICIA HORSLEY	PROJECT APPLICANT EMAIL	PHONE NUMBER (562)908-4428
PROJECT APPLICANT ADDRESS 1955 WORKMAN MILL ROAD	CITY WHITTIER	STATE CA
		ZIP CODE 90601

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

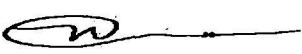
CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ 0.00 |
| <input checked="" type="checkbox"/> Exempt from fee | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ 25.00 |
| <input type="checkbox"/> Other | | \$ 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 25.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE NICOLE CORONA, ITC
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State of California—Department of Fish and Wildlife

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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: N. CORONA



* 2 0 2 6 0 3 0 5 0 5 1 0 0 0 3 *

Thursday, March 5, 2026 2:11 PM

3060
County Sanitation District No. 5 ...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoE - County Posting Fee 2026050593	1	\$25.00
Total		\$25.00

Total Documents: 1

Customer payment(s):

Billing \$25.00