



Santa Clara County
 Clerk-Recorder
 (408) 299-5688
<https://www.clerkrecorder.org>

Receipt: 26-35605

Product	Name	Extended
CEQA	ENVIRONMENTAL FILING	\$50.00
	# Pages	2
	Document #	ENV26015
	Document Info:	CITY OF MOUNTAIN VIEW
	Filing Type	E
Total		\$50.00
Tender (Check)		\$50.00
Paid By	BRADY RUEBUSCH - CITY OF MOUNTAIN VIEW	
Check #	1884460	
Paid By	BRADY RUEBUSCH - CITY OF MOUNTAIN VIEW	

Santa Clara County Recorder - Official Records

110 West Tasman Drive, San Jose, CA 95134
 408-299-5688

**VitalChek Receipt - Phone Order (Card Keyed-In)
 Cardholder Copy**

Order Date/Time: 3/6/2026 08:34 AM PST
Confirmation Number: 216952005
Payment Applied towards: Clerk Payment
Card Holder: Brady Ruebusch

Transaction Type: Purchase
Approval Code: 033806
Transaction Ref #: 221641085
Payment Method: MC(4465)

Bill To
 Brady Ruebusch
 United States of America

Authorization: Paid in Full
 Agency Amount: \$50.00
 Other Agency Amount: \$0.00
 LN Service Fee: \$2.50
 Total Amount(USD): \$52.50
 Refund Policy: Please contact the agency listed on the receipt to request a refund.



PLEASE KEEP FOR REFERENCE



2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:

ENV26015

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF MOUNTAIN VIEW	LEAD AGENCY EMAIL brady.ruebusch@mountainview.gov	DATE 03/06/2026
COUNTY/STATE AGENCY OF FILING SANTA CLARA		DOCUMENT NUMBER

PROJECT TITLE

POLLINATOR AND TIDAL MARSH TRANSITION ZONE RESTORATION PROJECT

PROJECT APPLICANT NAME BRADY RUEBUSCH	PROJECT APPLICANT EMAIL brady.ruebusch@mountainview.gov	PHONE NUMBER (650)903-6066
PROJECT APPLICANT ADDRESS 3070 N. SHORELINE BLVD.	CITY MOUNTAIN VIEW	STATE CA
		ZIP CODE 94043

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ _____ |

- Exempt from fee

 Notice of Exemption (attach)

 CDFW No Effect Determination (attach)

 Fee previously paid (attach previously issued cash receipt copy)

- | | | |
|---|----------|----------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ 50.00 |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Corinne Vasquez, Deputy County Clerk-Recorder



SANTA CLARA COUNTY CLERK
CEQA FILING COVER SHEET

County of Santa Clara - Clerk-Recorder's Office
State of California

File Number: ENV26015

ENVIRONMENTAL FILING

No. of Pages: 2

Total Fees: \$50.00

File Date: 03/06/2026

Expires: 04/10/2026

LOUIS CHIARAMONTE, Clerk-Recorder

By: Corinne Vasquez, Deputy Clerk-Recorder

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Check Document being Filed:

- Environmental Impact Report (EIR)
- Filing Fee (new project)
 - Previously Paid F&W (must attach F&W receipt and project titles must match)
 - No Effect Determination (F&W letter must be attached)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Filing Fee (new project)
 - Previously Paid F&W (must attach F&W receipt and project titles must match)
 - No Effect Determination (F&W letter must be attached)
- Notice of Exemption (NOE)
- Other (Please fill in type):

1. LEAD AGENCY: City of Mountain View
2. LEAD AGENCY EMAIL: brady.ruebusch@mountainview.gov
3. PROJECT TITLE: Pollinator and Tidal Marsh Transition Zone Restoration Project
4. APPLICANT NAME: Brady Ruebusch PHONE: 650-903-6066
5. APPLICANT EMAIL: brady.ruebusch@mountainview.gov
6. APPLICANT ADDRESS: 3070 N. Shoreline Blvd, Mountain View, CA 94043
7. PROJECT APPLICANT IS A: Local Public Agency School District Other Special District State Agency Private Entity
8. NOTICE TO BE POSTED FOR 35 DAYS.

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Exemption**Appendix E**

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Santa Clara

From: (Public Agency): City of Mountain View
3070 N Shoreline Blvd
Mountain View, CA 94043

(Address)

Project Title: Pollinator and Tidal Marsh Transition Zone Restoration Project

Project Applicant: City of Mountain View

Project Location - Specific:

Former Pond 2 & Mountain View Tidal Marsh at Shoreline Regional Park

Project Location - City: Mountain View Project Location - County: Santa Clara

Description of Nature, Purpose and Beneficiaries of Project:

The project will remove invasive plant species from former Pond 2 (now grassland habitat) and a section of marsh-upland transition zone in the Mountain View Tidal Marsh. Native plants will be installed in both locations for a total area of approximately 6.4 acres of habitat enhancements.

Name of Public Agency Approving Project: City of Mountain View

Name of Person or Agency Carrying Out Project: Grassroots Ecology

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15307 & 15308
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The City of Mountain View adopted the Shoreline Wildlife Management Plan (SWMP) in 2023 to address the maintenance, restoration, enhancement and protection of the environment in Shoreline Regional Park, including the areas addressed in this project. The SWMP provides procedures for protection of the environment and lists habitat enhancement in these two areas as projects to benefit the wildlife at Shoreline.

Lead Agency

Contact Person: Brady Ruebusch Area Code/Telephone/Extension: 650-279-2677

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Brady Ruebusch Date: 03/05/2026 Title: Shoreline Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____