

**NOTICE OF DETERMINATION**

TO:  Butte County Clerk  Office of Planning and Research  
25 County Center Drive PO Box 3044 or 1400 Tenth Street  
Oroville, CA 95965 Sacramento, CA 95812-3044 Sacramento, CA 95814

FROM: Butte County Department of Development Services, Planning Division  
7 County Center Drive, Oroville, CA 95965

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the PRC.

AP Number: 072-190-038

Project Title: PROJ-25-0006, Conditional Use Permit

Applicant: Vertical Bridge, LLC c/o Justin Gronendyke - Sequoia Deployment Services  
1 Spectrum Pointe Drive, Suite 300  
Lake Forest, CA 92630

Contact Person: Rowland Hickel Telephone Number: 530-552-3684

**Project Description/Location:** New 100-foot-tall monopine wireless telecommunications facility within a 2500 square foot lease area on a 4.91-acre parcel at 77 Weger Road, 1,400 feet north of Forbestown Road, in the community of Hurleton, east of Oroville

This is to advise that the Butte County Planning Commission (Lead Agency) approved the above-described project on April 23, 2026, and has made the following determinations regarding the above-described project:

- 1. The project  will,  will not, have a significant effect on the environment.
- 2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures  were,  were not, made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan  was,  was not, adopted for this project.
- 5. A statement of overriding considerations  was,  was not, adopted for this project.
- 6. Findings  were,  were not, made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration is available to the general public at:

Butte County Department of Development Services  
7 County Center Drive  
Oroville, CA 95965

Mark Michelena 4/23/26  
Mark Michelena Date  
Department of Development Services

**DECLARATION OF FEES DUE**  
(California Fish and Game Code Section 711.4)

Name and address of applicant:

Vertical Bridge, LLC  
c/o Justin Gronendyke - Sequoia Deployment Services  
1 Spectrum Pointe Drive, Suite 300  
Lake Forest, CA 92630

Project Title/File Number: PROJ-25-0006  
APN: 072-190-038



CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

1.  NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION
  - A.  Statutorily or Categorically Exempt  
\$50.00 Clerk's Documentary Handling Fee
  - B.  Certificate of No Effect  
\$50.00 Clerk's Documentary Handling Fee
  
2.  NOTICE OF DETERMINATION - FEE REQUIRED
  - A.  Negative Declaration  
\$3,043.75 State Filing Fee  
\$50.00 Clerk's Documentary Handling Fee
  - B.  Environmental Impact Report  
\$3,539.25 State Filing Fee  
\$50.00 Clerk's Documentary Handling Fee
  
3.  NOTICE OF DETERMINATION – FEE NOT REQUIRED  
No Effect Determination from Dept. of Fish and Game  
\$50.00 Clerk's Documentary Handling Fee

PAYMENT / NON-PAYMENT OF FEES:

1.  PAYMENT: The above fees have been paid.  
See attached receipt(s):
2.  NON-PAYMENT: The above fees are required. Not paid.

**Chief Planning Official**

By: Paula Daneluk, Development Services  
Title: Director  
Lead Agency: Butte County Department of  
Development Services  
Date: April 23, 2026

TWO COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.  
THREE COPIES OF ALL NECESSARY DOCUMENTATION ARE REQUIRED FOR FILING.

ALL APPLICABLE FEES ARE DUE AND PAYABLE PRIOR TO THE FILING OF ANY ENVIRONMENTAL DOCUMENT WITH THE BUTTE COUNTY CLERK'S OFFICE. MAKE CHECKS PAYABLE TO THE COUNTY OF BUTTE.



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:  
 04-04282026-026  
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|   |                        |                    |
|---|------------------------|--------------------|
| LEAD AGENCY<br>BUTTE COUNTY DEPARTMENT OF DEVELOPMENT | LEAD AGENCY EMAIL      | DATE<br>04/28/2026 |
| COUNTY/STATE AGENCY OF FILING<br>BUTTE                | DOCUMENT NUMBER<br>302 |                    |

PROJECT TITLE

PROJ-25-0006 CONDITIONAL USE PERMIT

|  |                         |                                |
|--|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME<br>VERTICAL BRIDGE LLC                  | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>(530) 522-3684 |
| PROJECT APPLICANT ADDRESS<br>1 SPECTRUM POINTE DRIVE SUITE 300 | CITY<br>LAKE FOREST     | STATE<br>CA                    |
|  |                         | ZIP CODE<br>92630              |

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |                    |
|---|------------|--------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,227.50 | \$ _____           |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                        | \$3,043.75 | \$ <u>3,043.75</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ _____           |
| <br>  |            |                    |
| <input type="checkbox"/> Exempt from fee  |            |                    |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |                    |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |                    |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |                    |

- |   |          |                 |
|---|----------|-----------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____        |
| <input checked="" type="checkbox"/> County documentary handling fee   | \$50.00  | \$ <u>50.00</u> |
| <input type="checkbox"/> Other  |          | \$ _____        |

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED \$ 3,093.75

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Mark Zarate, Deputy County Clerk-Recorder