



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

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RECEIPT NUMBER:  
 36 — 03/05/2026 — 143  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 N/A

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL -	DATE 03/05/2026
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

Master Case No. 25-0069; Conditional Use Permit No. 25-0018

PROJECT APPLICANT NAME Beatriz Lozada - ABL Consulting	PROJECT APPLICANT EMAIL ablconsult8@gmail.com	PHONE NUMBER (626) 377-6872
PROJECT APPLICANT ADDRESS 8780 19th St. #517	CITY STATE Rancho Cucamonga CA	ZIP CODE 91701

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,227.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$3,043.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | 0.00 |
| <br>  |            |    |      |
| <input checked="" type="checkbox"/> Exempt from fee   |            |    |      |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |    |      |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |      |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |      |

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD: #162937  
 Cash     Credit     Check     Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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**NOTICE OF EXEMPTION**

<p>TO: Office of Land Use and Climate Innovation  <input type="checkbox"/> State Clearinghouse          P. O. Box 3044, Room 113          Sacramento, CA 95812-3044</p>	<p>FROM: Name: City of Fontana          (Public Agency) Address: 8353 Sierra Ave,          Fontana CA 92335          Telephone: 909-350-6656</p>
<p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors          or          County Clerk (Include County name)          Address:</p>	<p><b>DATE FILED &amp; POSTED</b>          Posted On: <u>3-5-26</u>          Removed On: <u>4-10-26</u>          Receipt No: <u>36-03052026-143</u></p>

<p>1. Project Title:</p>	<p><b>Master Case No. 25-0069; Conditional Use Permit No. 25-0018</b></p>
<p>2. Project Applicant (include address, telephone number and email address):</p>	<p><b>Beatriz Lozada          ABL Consulting          Project Applicant          8780 19th St. #517          Rancho Cucamonga, CA 91701          ablconsult8@gmail.com          626-377-6872</b></p>
<p>3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):</p>	<p><b>The project site is located at 16110 Ceres Avenue, #102-104, (APN: 0191-181-08).</b></p>
<p>4. (a) Project Location – City: Fontana</p>	<p>(b) Project Location – County: San Bernardino</p>
<p>5. Description of nature, purpose, and beneficiaries of Project:</p>	<p><b>The project is a request to approve a Type 41 ABC License (On-Sale Beer and Wine, Eating Place) within an existing restaurant (Carnitas Quiroga) and within an existing commercial shopping center.</b></p>

CLERK OF THE BOARD OF SUPERVISORS  
 SAN BERNARDINO COUNTY  
 CALIFORNIA  
 MAR -5 AM 11:24

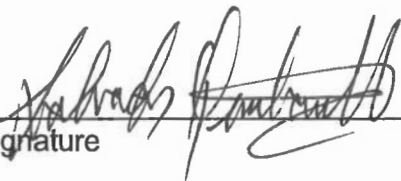
6. Name of Public Agency approving project:	City of Fontana
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	<b>Beatriz Lozada</b> <b>ABL Consulting</b> <b>Project Applicant</b> <b>8780 19th St., #517</b> <b>Rancho Cucamonga, CA</b> <b>91701</b>
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) <input type="checkbox"/> Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) <input type="checkbox"/> Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	<b>Exempt under Section 15301, Class 1 (Existing Facilities) of the California Environmental Quality Act</b>
(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	
(g) <input type="checkbox"/> Other. Explanation:	
9. Reason why project was exempt:	<p><b>The proposed Project is categorically exempt from CEQA pursuant to CEQA Guidelines Section No. 15301 (Class No. 1, Existing Facilities), Class 1. The Project Site meets the CEQA requirements for a Class 1 exemption, as the project is within an existing restaurant (Carnitas Quiroga) and within an existing commercial shopping center. The project will not result in an increase in floor area, or expansions to the building. Furthermore, none of the exceptions in CEQA Guidelines Section 15300.2 apply to the Project.</b></p>

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10. Lead Agency Contact Person: Telephone:	Mai Thao, Associate Planner 909-350-6650
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, the date of the public hearing was: March 3, 2026	

Date: March 3, 2026

  
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Signature

Name: Salvador Quintanilla

Title: Senior Planner

Signed by Lead Agency

Signed by Applicant

Date Received for Filing: 3/5/2026

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

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