



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

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RECEIPT NUMBER:  
 36 — 03/05/2026 — 142  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 N/A

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL -	DATE 03/05/2026
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

Master Case No. 25-0083; Conditional Use Permit No. 25-0021, and Administrative Site Plan No. 25-0031

PROJECT APPLICANT NAME Partap Singh	PROJECT APPLICANT EMAIL basratransport@gmail.com	PHONE NUMBER (559) 286-8869
PROJECT APPLICANT ADDRESS 15460 Jackson Drive	CITY Fontana	STATE CA
		ZIP CODE 92336

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,227.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$3,043.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | 0.00 |
| <br>  |            |    |      |
| <input checked="" type="checkbox"/> Exempt from fee   |            |    |      |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |    |      |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |      |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |      |

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other

#162798

**TOTAL RECEIVED** \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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FONTANA CALIFORNIA

CLERK OF THE BOARD OF SUPERVISORS

2026 MAR -5 AM 11: 22

SAN BERNARDINO COUNTY CALIFORNIA

NOTICE OF EXEMPTION

TO: Office of Land Use and Climate Innovation <input type="checkbox"/> State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: Name: City of Fontana (Public Agency) Address: 8353 Sierra Ave, Fontana CA 92335 Telephone: 909-350-6656
<input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk (Include County name) Address:	<b>DATE FILED &amp; POSTED</b> Posted On: <u>3-5-26</u> Removed On: <u>4-10-26</u> Receipt No: <u>36-03052026-142</u>

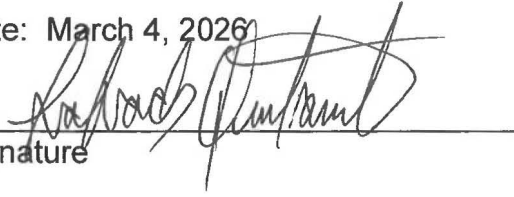
1. Project Title:	<b>Master Case No. 25-0083; Conditional Use Permit No. 25-0021, and Administrative Site Plan No. 25-0031</b>
2. Project Applicant (include address, telephone number and email address):	<b>Partap Singh Project Applicant basratransport@gmail.com 15460 Jackson Drive Fontana, Ca 92336 (559) 286-8869</b>
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	<b>The project site is located at 15817 Boyle Avenue (APN: 0237-052-04)</b>
4. (a) Project Location – City: Fontana	(b) Project Location – County: San Bernardino
5. Description of nature, purpose, and beneficiaries of Project:	<b>A request to construct and operate a 3,431 square foot truck tire repair facility consisting of an office and two (2) service bays on an approximate 1.0-acre lot.</b>
6. Name of Public Agency approving project:	City of Fontana

<p>7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:</p>	<p><b>Partap Singh Project Applicant basratransport@gmail.com 15460 Jackson Drive Fontana, Ca 92336 (559) 286-8869</b></p>
<p>8. Exempt status: (check one)</p>	
<p>(a) <input type="checkbox"/> Ministerial project.</p>	<p>(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)</p>
<p>(b) <input type="checkbox"/> Not a project.</p>	<p>State CEQA Guidelines 15050(c)(2)-(3)</p>
<p>(c) <input type="checkbox"/> Declared Emergency</p>	<p>(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))</p>
<p>(d) <input type="checkbox"/> Emergency Project.</p>	<p>(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))</p>
<p>(e) <input checked="" type="checkbox"/> <b>Categorical Exemption.</b> State type and section number:</p>	<p><b>Exempt under Section 15332-Class 32 (Infill-Development) of the California Environmental Quality Act</b></p>
<p>(f) <input type="checkbox"/> <b>Statutory Exemption.</b> State Code section number:</p>	
<p>(g) <input type="checkbox"/> <b>Other.</b> Explanation:</p>	
<p>9. Reason why project was exempt:</p>	<p><b>The proposed Project is categorically exempt from CEQA pursuant to CEQA Guidelines Section No. 15332 (Class No. 32-Infill Development). The project meets the CEQA requirements of Infill: (1) The Project is consistent with the Light Industrial (I-L) land use designation of the General Plan and FID District of the SWIP zoning district; (2) The Project Site is less than five (5) acres; (3) The Project Site has previously been disturbed, and is not within any known sensitive or threatened habitat area; (4) The Project will not have any significant effects related to traffic, noise, air quality, or water quality; and (5) There are adequate public services for the development of the proposed industrial project.</b></p>

10. Lead Agency Contact Person: Telephone:	Adelaida Bostan. Assistant Planner 909-350-7608
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, the date of the public hearing was: March 3, 2026	

Date: March 4, 2026

Signature



Name: Salvador Quintanilla

Title: Senior Planner

Signed by Lead Agency

Signed by Applicant

Date Received for Filing: 3/5/2026

(Clerk Stamp Here)

CLERK OF THE  
 BOARD OF SUPERVISORS  
 2026 MAR -5 AM 11:23  
 SAN BERNARDINO COUNTY  
 CALIFORNIA

Authority cited: Sections 21083 and 21110, Public Resources Code.  
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.