



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 03/05/2026 — 144
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL -	DATE 03/05/2026
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

Iggy's Bar & Billiards

PROJECT APPLICANT NAME Beatriz Lozada - ABL Consulting	PROJECT APPLICANT EMAIL ablconsult8@gmail.com	PHONE NUMBER (626) 377-6872
PROJECT APPLICANT ADDRESS 8780 19th St. #517	CITY STATE Rancho Cucamonga CA	ZIP CODE 91701

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|-----------------------------------------------------------------------------------------------------|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|-------------------------------------------------------------------------------------------------------------|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

#162938

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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CLERK OF THE
BOARD OF SUPERVISORS

2026 MAR -5 AM 11:25

SAN BERNARDINO COUNTY
CALIFORNIA

NOTICE OF EXEMPTION

<p>TO: Office of Land Use and Climate Innovation <input checked="" type="checkbox"/> State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Name: City of Fontana (Public Agency) Address: 8353 Sierra Ave, Fontana CA 92335 Telephone: 909-350-6656</p>
<p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk (Include County name) Address:</p>	<p>DATE FILED & POSTED Posted On: <u>3-5-26</u> Removed On: <u>4-10-26</u> Receipt No: <u>36-03052026-144</u></p>

<p>1. Project Title:</p>	<p>Iggy's Bar & Billiards</p>
<p>2. Project Applicant (include address, telephone number and email address):</p>	<p>Beatriz Lozada, Project Manager ABL Consulting 8780 19th Street #517 Rancho Cucamonga, CA 91701 626-377-6872 ablconsult8@gmail.com</p>
<p>3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):</p>	<p>8818 Sierra Avenue Fontana, CA 92335 APN: 0191-303-17</p>
<p>4. (a) Project Location – City: Fontana</p>	<p>(b) Project Location – County: San Bernardino</p>
<p>5. Description of nature, purpose, and beneficiaries of Project:</p>	<p>A request to obtain an ABC License Type 40 and billiard center usage.</p>
<p>6. Name of Public Agency approving project:</p>	<p>City of Fontana</p>
<p>7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives</p>	<p>Beatriz Lozada ABL Consulting 8780 19th Street #517</p>

CLERK OF THE
 BOARD OF SUPERVISORS
 2028 MAR -5 AM 11:25
 SAN BERNARDINO COUNTY
 CALIFORNIA

financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Rancho Cucamonga, CA 91701
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) <input type="checkbox"/> Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) <input type="checkbox"/> Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	Exempt under Section 15301-Class 1 (Existing Facilities) of the California Environmental Quality Act
(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	
(g) <input type="checkbox"/> Other. Explanation:	
9. Reason why project was exempt:	The proposed project is to obtain an ABC License Type 40 and a billiard center usage which does not modify or expand the building and utilizes the existing building space.

10. Lead Agency Contact Person: Telephone:	Moises Lomeli, Assistant Planner 909-350-6658
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, the date of the public hearing was: March 5, 2026	

Date: 3/5/24

Signature

CLERK OF THE
BOARD OF SUPERVISORS

2026 MAR -5 AM 11:25

SAN BERNARDINO COUNTY
CALIFORNIA

Name: Rina Leung

Title: Senior Planner

Signed by Lead Agency

Signed by Applicant

Date Received for Filing: 3/5/2026

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.