

THIS NOTICE WAS POSTED

ON February 27 2026

UNTIL March 31 2026

REGISTRAR – RECORDER/COUNTY CLERK

CITY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUREAU OF ENGINEERING
 1149 S. BROADWAY, 7th FLOOR
 LOS ANGELES, CALIFORNIA 90015
CALIFORNIA ENVIRONMENTAL QUALITY ACT
NOTICE OF EXEMPTION
 (Articles II and III – City CEQA Guidelines)

2026 045352



FILED
Feb 27 2026

Deen C. Logan, Registrar – Recorder/County Clerk

Electronically signed by NICOLE CORONA

This form shall be filed with the County Clerk, 12400 E. Imperial Highway, Norwalk, California, 90650 and with the State Clearinghouse in the Governor's Office of Land Use and Climate Innovation, if filed with the County Clerk, pursuant to Public Resources Code Section 21152(b). Pursuant to Public Resources Code Section 21167(d), the filing of this notice starts a 35-day statute of limitations on court challenges to the approval of the project.

LEAD CITY AGENCY AND ADDRESS: City of Los Angeles c/o Bureau of Engineering 1149 S. Broadway, 7 th Floor, MS 492 Los Angeles, CA 90015	COUNCIL DISTRICT(S): 2, 4, 5, 6, 9,10,11, 12, 13, 14, 15
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PROJECT TITLE: Sidewalk Repair – Bureau of Street Services (StreetsLA) Package No. 62	LOG REFERENCE
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PROJECT LOCATION(S): 22 Request Sites in the City of Los Angeles, as listed in *Table 1: Access Request Site Locations*.

DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT: The Sidewalk Repair – Bureau of Street Services (StreetsLA) Package No. 62 project (Project) consists of the repair of existing sidewalks pursuant to the City of Los Angeles' obligations under the *Willits* Settlement Agreement (U.S. Dist. Court Case No. CV10-05782 CBM [RZX]). The scope of work is limited to the removal of the specific Americans with Disabilities Act (ADA) access barrier(s) and adjacent work for the purpose of barrier removal, as identified by requestor/resident with a disability, in accordance with the applicable accessibility requirements, including those required by the ADA. The beneficiaries of the Project include the public and local businesses. The Project includes the removal of two street trees at Site 8401: Two trees at 9301 W Kirkside Road. Both need to be removed as part of the sidewalk repair which would require a separate discretionary approval by the Bureau of Street Services, Urban Forestry Division or the Board of Public Works. Please see the project description continuation in the narrative for more details. The Bureau of Engineering / The Board of Public Works determined the project was exempt from the California Environmental Quality Act (CEQA) and approved the project on February 6, 2026.


CONTACT PERSON: Lauren Rhodes **EMAIL ADDRESS:** lauren.rhodes@lacity.org

EXEMPT STATUS: (Check One)

<input checked="" type="checkbox"/> STATUTORY	<input type="checkbox"/> CITY CEQA GUIDELINES	<input type="checkbox"/> STATE CEQA GUIDELINES	<input type="checkbox"/> STATUTE Pub. Resources Code § 21080.25
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JUSTIFICATION FOR PROJECT EXEMPTION: This Project is statutorily exempt under Public Resources Code § 21080.25 as City forces-only project for a maintained, repaired, and replaced pedestrian facility: being carried out/approved between January 1, 2023, and December 31, 2029; being carried out by the public lead agency; located in an urbanized area; located on or within an existing public right-of-way; that will not add physical infrastructure that increases new automobile capacity on existing rights-of-way; that will not require the demolition of affordable housing units; and that does not exceed \$50 million.

IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING

SIGNATURE:  Maria Martin for	TITLE: Environmental Affairs Officer Environmental Management Division	DATE: Feb 11, 2026
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DISTRIBUTION: (1) STATE CLEARINGHOUSE, (2) COUNTY CLERK, (3) AGENCY RECORD

STATUTORY EXEMPTION NARRATIVE

I. DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT, CONTINUED

The Project includes 22 Access Request Site Locations as listed in *Table 1: Access Request Site Locations below.*

Table 1: Access Request Site Locations			
	Site No.	Council District	Facility Name
1	2385	15	2203 E 112TH ST (SRID: 1-463579181)
2	6474	10	3637 S WELLINGTON ROAD (SRID: 1-2104283361)
3	7873	5	6280 W DEL VALLE DR (SRID: 1-4658333561)
4	7874	5	138 N JUNE ST (SRID: 1-4662120851)
5	7879	2	6345 N SIMPSON AVE (SRID: 1-4667711451)
6	7880	13	1347 N ORANGE GROVE AVE (SRID: 1-4668754151)
7	7886	14	2825 E WINTER ST (SRID: 1-4669487221)
8	7891	9	4323 S BUDLONG AVE (SRID: 1-4675908691)
9	8311	5	172 S DETROIT ST (SRID: 1-4934953851)
10	8320	14	1218 S LOS PALOS ST (SRID: 1-4866870751)
11	8332	9	2305 S TRINITY ST (SRID: 1-4935295381)
12	8335	4	1317 N SANBORN AVE (SRID: 1-4883775211)
13	8338	11	4122 S NEOSHO AVE (SRID: 1-4927592971)
14	8346	4	4831 N STANSBURY AVE (SRID: 1-4894442681)
15	8351	13	1550 N BRONSON AVE (SRID: 1-4894422551)
16	8355	4	6960 N YARMOUTH AVE (SRID: 1-4900145651)
17	8363	14	2129 E 3RD ST (SRID: 1-4904571621)
18	8366	5	532 N ROSSMORE AVE (SRID: 1-4898873591)
19	8387	6	9904 N BEACHY AVE (SRID: 1-4916821441)
20	8401	5	9301 W KIRKSIDE ROAD (SRID: 1-4890170651)
21	8449	12	9039 N HASKELL AVE (SRID: 1-4907705091)
22	8578	9	911 E 87TH ST (SRID: 1-4890668641)

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 Electronically signed by NICOLE CORONA



State of California—Department of Fish and Wildlife

**2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 02/27/2026 — 202602270480002
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS	LEAD AGENCY EMAIL LAUREN.RHODES@LACITY.ORG	DATE 02/27/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2026045352	
PROJECT TITLE SIDEWALK REPAIR - BUREAU OF STREET SERVICES (STREETSLA) PACKAGE NO. 62		
PROJECT APPLICANT NAME LAUREN RHODES	PROJECT APPLICANT EMAIL LAUREN.RHODES@LACITY.ORG	PHONE NUMBER
PROJECT APPLICANT ADDRESS 1149 S. BROADWAY 7TH FLOOR	CITY STATE LOS ANGELES CA	ZIP CODE 90015

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

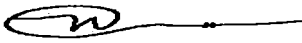
CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ 0.00 |
| <input checked="" type="checkbox"/> Exempt from fee | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ 25.00 |
| <input type="checkbox"/> Other | | \$ 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 25.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE NICOLE CORONA, ITC
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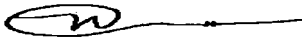
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