

THIS NOTICE WAS POSTED

ON February 27 2026

UNTIL March 31 2026

REGISTRAR – RECORDER/COUNTY CLERK

2026 045353



FILED  
Feb 27 2026

Dean C. Logen, Registrar-Recorder/County Clerk

Electronically signed by NICOLE CORONA

**CITY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF STREET SERVICES  
1149 S. BROADWAY, 4th FLOOR  
LOS ANGELES, CALIFORNIA 90015  
CALIFORNIA ENVIRONMENTAL QUALITY ACT  
NOTICE OF EXEMPTION  
(Articles II and III – City CEQA Guidelines)**

This form shall be filed with the County Clerk, 12400 E. Imperial Highway, Norwalk, California, 90650 and with the State Clearinghouse in the Governor's Office of Land Use and Climate Innovation, if filed with the County Clerk, pursuant to Public Resources Code Section 21152(b). Pursuant to Public Resources Code Section 21167(d), the filing of this notice starts a 35-day statute of limitations on court challenges to the approval of the project.

**LEAD CITY AGENCY AND ADDRESS:** City of Los Angeles  
c/o Bureau of Street Services  
1149 S. Broadway, 4<sup>th</sup> Floor, MS 550  
Los Angeles, CA 90015

**COUNCIL DISTRICT(S):**  
2, 4, 5, 6, 9,10,11, 12, 13,  
14, 15

**PROJECT TITLE:**  
Sidewalk Repair – Bureau of Street Services (StreetsLA) Package No. 62

**LOG REFERENCE**

**PROJECT LOCATION(S):** 22 Request Sites in the City of Los Angeles, as listed in *Table 1: Access Request Site Locations.*

**DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:** The Sidewalk Repair – Bureau of Street Services (StreetsLA) Package No. 62 project (Project) consists of the repair of existing sidewalks pursuant to the City of Los Angeles' obligations under the *Willits* Settlement Agreement (U.S. Dist. Court Case No. CV10-05782 CBM [RZX]). The scope of work is limited to the removal of the specific Americans with Disabilities Act (ADA) access barrier(s) and adjacent work for the purpose of barrier removal, as identified by requestor/resident with a disability, in accordance with the applicable accessibility requirements, including those required by the ADA. The beneficiaries of the Project include the public and local businesses. The Project includes the removal of two street trees at Site 8401: Two trees at 9301 W Kirkside Road. Both need to be removed as part of the sidewalk repair which would require a separate discretionary approval by the Bureau of Street Services, Urban Forestry Division or the Board of Public Works.

The Bureau of Engineering conditionally approved the Project on Feb 11, 2026, contingent upon approval of the tree removals by the Bureau of Street Services (StreetsLA). StreetsLA determined the project was exempt from the California Environmental Quality Act (CEQA) and approved the tree removals on February 17, 2026.

**CONTACT PERSON:** \_\_\_\_\_ **EMAIL ADDRESS:** \_\_\_\_\_

**EXEMPT STATUS: (Check One)**

<input checked="" type="checkbox"/> STATUTORY	<u>CITY CEQA GUIDELINES</u>	<u>STATE CEQA GUIDELINES</u>	<u>STATUTE</u> Pub. Resources Code § 21080.25
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**JUSTIFICATION FOR PROJECT EXEMPTION:** This Project is statutorily exempt under Public Resources Code § 21080.25 as City forces-only project for a maintained, repaired, and replaced pedestrian facility; being carried out/approved between January 1, 2023, and December 31, 2029; being carried out by the public lead agency; located in an urbanized area; located on or within an existing public right-of-way; that will not add physical infrastructure that increases new automobile capacity on existing rights-of-way; that will not require the demolition of affordable housing units; and that does not exceed \$50 million.

**IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING**

<b>SIGNATURE:</b> David Miranda	<b>TITLE:</b> Urban Forestry Division Manager StreetsLA (Bureau of Street Services)	<b>DATE:</b> 2/17/26
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DISTRIBUTION: (1) STATE CLEARINGHOUSE, (2) COUNTY CLERK, (3) AGENCY RECORD



State of California—Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 02/27/2026 — 202602270480002
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS BUREAU OF STREET SERVICES	LEAD AGENCY EMAIL	DATE 02/27/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2026045353	
PROJECT TITLE SIDEWALK REPAIR - BUREAU OF STREET SERVICES (STREETSLA) PACKAGE NO. 62		
PROJECT APPLICANT NAME DAVID MIRANDA	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 1149 S. BROADWAY 4TH FLOOR	CITY LOS ANGELES	STATE CA
		ZIP CODE 90015

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

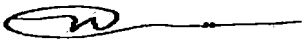
CHECK APPLICABLE FEES:

- |   |            |    |       |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,227.50 | \$ | 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$3,043.75 | \$ | 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,437.25 | \$ | 0.00  |
| <input checked="" type="checkbox"/> Exempt from fee   |            |    |       |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |    |       |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |       |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |       |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | 25.00 |
| <input type="checkbox"/> Other  |            | \$ | 0.00  |

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED \$ 25.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE NICOLE CORONA, ITC
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State of California—Department of Fish and Wildlife

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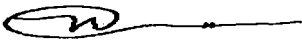
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Dean C. Logan  
Los Angeles County Registrar / Recorder  
12400 Imperial Highway, Norwalk, CA  
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: N. CORONA



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Friday, February 27, 2026 9:03 AM

4013  
CITY OF LOS ANGELES - BUREAU OF E...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoE - County Posting Fee 2026045350	1	\$25.00
NoE - County Posting Fee 2026045351	1	\$25.00
NoE - County Posting Fee 2026045352	1	\$25.00
NoE - County Posting Fee 2026045353	1	\$25.00
<b>Total</b>		<b>\$100.00</b>

Total Documents: 4

Customer payment(s):

Billing \$100.00