

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #
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**Project Title:** Carrillon Water Treatment Plant Deep Well Project

Lead Agency: City of Galt Public Works Department Contact Person: Alejandra Ricci  
 Mailing Address: 495 Industrial Drive Phone: (209) 366-7260  
 City: Galt Zip: 95632 County: Sacramento

**Project Location:** County: Sacramento City/Nearest Community: Galt  
 Cross Streets: Carrillon Boulevard and D Maggio Way Zip Code: 95632

Longitude/Latitude (degrees, minutes and seconds): 38 ° 16 ' 20.73 " N / 121 ° 17 ' 17.10 " W Total Acres: 1.4

Assessor's Parcel No.: APNs 159-0870-037-0000, 159-0870-038-0000, 159-0490-054-0000, 159-0490-055-0000 Section: 23 Twp.: 5 North Range: 6 East Base: MDPM

Within 2 Miles: State Hwy #: SR 99 Waterways: Dry Creek, Deadman Gulch  
 Airports: None Railways: Union Pacific Railway Schools: Lake Canyon Elementary, Charltons at marango Park

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Well Improvements

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type Well \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Zoning: Public/Quasi-Public (PQ). General Plan Designation: Public/Quasi-Public

**Project Description:** (please use a separate page if necessary)

The City of Galt Public Works Department plans to replace Well 16 within the Carrillon Water Treatment Plant (WTP) and target a new aquifer. The existing well would be destroyed. The Carrillon WTP has two wells, River Oaks Well and Well 16, both of which undergo a chlorine and chemical treatment process for arsenic, iron, and manganese removal in raw water. Upgrades to the water treatment system would occur. These upgrades would include construction of a production well, booster pump station, and storage tank. A permanent test well will also be placed for future well replacement needs.

The Project area is a flat 1.4-acre parcel with a water treatment system located at the western end and an open grassy area extending across the eastern portion of the parcel. Landscape trees are present, some of which would be removed for the construction of a new driveway connecting to the street. Trenching through landscaped areas will be completed for new drainage and piping to Di Maggio Boulevard. Modifying and/or moving existing irrigation is also planned. Surface grading would be done to improve drainage to storm drain inlets. At the grassy unimproved eastern portion of the site there would be installation of a new 1.5 MG tank, gravel at the location of a second future 1.5 MG tank, a concrete vault, underground piping and conduits, a booster pump station extending below ground, and pavement at all unpaved areas up to the existing treatment system slab.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB # <u>5S</u>                |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of             | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development             |  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date 3/6/2026 Ending Date 4/6/2026

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Wood Rodgers, Inc.</u>	Applicant: <u>City of Galt Public Works Department</u>
Address: <u>3301 C Street, Building 100B</u>	Address: <u>495 Industrial Drive</u>
City/State/Zip: <u>Sacramento, CA 95816</u>	City/State/Zip: <u>Galt, CA 95632</u>
Contact: <u>Tim Chamberlain</u>	Phone: <u>(209) 366-7260</u>
Phone: <u>(916) 341-7760</u>	

Signature of Lead Agency Representative:  Date: 3/2/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.