

Notice of Exemption

Appendix E

To: Office of Planning and Research
 P.O. Box 3044, Room 113
 Sacramento, CA 95812-3044

County Clerk
 County of: Sacramento
 3636 American River Dr.
 Sacramento, CA 95864

From: (Public Agency): San Juan Water District
9935 Auburn Folsom Rd.
Granite Bay, CA 95746

(Address)

ENDORSED
SACRAMENTO COUNTY

Project Title: Warren Act Contract One-Year Extension

MAR 03 2026

Project Applicant: San Juan Water District

FLORENCE EVANS, CLERK/RECORDER
BY: [Signature] DEPUTY

Project Location - Specific:

Various

Project Location - City: _____ Project Location - County: Sacramento

Description of Nature, Purpose and Beneficiaries of Project:

The project is a 1-year extension to an existing Warren Act Contract between San Juan Water District and the Bureau of Reclamation to allow conveyance of up to 25,000 acre feet per year of non CVP water from Placer County Water Agency through federal facilities including Folsom Reservoir and Folsom Dam, using existing facilities and consistent with historic water conveyance.

Name of Public Agency Approving Project: San Juan Water District

Name of Person or Agency Carrying Out Project: San Juan Water District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301 (Existing facilities), 15061(b)(3) (common sense)
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project is a short-term, 1-year contract to allow for continued use of existing federal facilities, without modification, to convey water that is subject to an existing water supply agreement between San Juan Water District and Placer County Water Agency. The 1-year extension is necessary to ensure uninterrupted water delivery while a new Long Term Warren Act contract is finalized. There are no proposed modifications to facilities and it can be seen with certainty that the project will not cause a significant effect on the environment.

Lead Agency
Contact Person: Greg Zlotnick Area Code/Telephone/Extension: 916-791-0115

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 1/21/2025 Title: Board President

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____



2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:
34 — 03/03/2026 — 087
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY: San Juan Water District
LEAD AGENCY EMAIL:
DATE: 03/03/2026
COUNTY/STATE AGENCY OF FILING: Sacramento
DOCUMENT NUMBER: 2026-0098

PROJECT TITLE
Warren Act Contract One-year Extension

PROJECT APPLICANT NAME: San Juan Water District (ATTN: Greg Zlotnick)
PROJECT APPLICANT EMAIL:
PHONE NUMBER: (916) 791-0115
PROJECT APPLICANT ADDRESS: 9935 Auburn Folsom Rd.
CITY: Granite Bay STATE: CA ZIP CODE: 95746

PROJECT APPLICANT (Check appropriate box)
Local Public Agency, School District, Other Special District, State Agency, Private Entity

CHECK APPLICABLE FEES:

Table with 4 columns: Fee Description, Amount, Currency, Total. Includes Environmental Impact Report, Mitigated/Negative Declaration, and Certified Regulatory Program.

- Exempt from fee
Notice of Exemption (attach)
CDFW No Effect Determination (attach)
Fee previously paid (attach previously issued cash receipt copy)

Table with 4 columns: Fee Description, Amount, Currency, Total. Includes Water Right Application or Petition Fee and County documentary handling fee.

PAYMENT METHOD:

Cash, Credit, Check, Other
TOTAL RECEIVED \$ 50.00

SIGNATURE: [Handwritten Signature]
AGENCY OF FILING PRINTED NAME AND TITLE: Sacramento County Clerk/Recorder- Sabrina Riddle -Deputy Clerk