

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): San Juan Water District
9935 Auburn Folsom Rd.
Granite Bay, CA 95746

County Clerk
County of: Sacramento
3636 American River Dr.
Sacramento, CA 95864

(Address)

ENDORSED
SACRAMENTO COUNTY

Project Title: Long Term Warren Act Contract

MAR 03 2026

Project Applicant: San Juan Water District

FLORENCE EVANS, CLERK/RECORDER
BY FR DEPUTY

Project Location - Specific:

Various

Project Location - City: _____ Project Location - County: Sacramento

Description of Nature, Purpose and Beneficiaries of Project:

The project is a 25-year Long Term Warren Act Contract between San Juan Water District and the Bureau of Reclamation to allow conveyance of up to 25,000 acre feet per year of non CVP water from Placer County Water Agency through federal facilities including Folsom Reservoir and Folsom Dam, using existing facilities and consistent with historic water conveyance.

Name of Public Agency Approving Project: San Juan Water District

Name of Person or Agency Carrying Out Project: San Juan Water District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301 (Existing facilities), 15061(b)(3) (common sense)
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project is a contract to allow for use of existing federal facilities, without modification, to convey water that is subject to an existing water supply agreement between San Juan Water District and Placer County Water Agency. There are no proposed modifications to facilities and it can be seen with certainty that the project will not cause a significant effect on the environment. The Bureau of Reclamation has prepared an Environmental Assessment (EA) for the project.

Lead Agency
Contact Person: Greg Zlotnick Area Code/Telephone/Extension: 916-791-0115

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? • Yes No

Signature: [Signature] Date: 1/21/2025 Title: Board President

• Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 34 — 03/03/2026 — 088
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY San Juan Water District	LEAD AGENCY EMAIL	DATE 03/03/2026
COUNTY/STATE AGENCY OF FILING Sacramento	DOCUMENT NUMBER 2026-0099	

PROJECT TITLE

Long Term Warren Act Contract

PROJECT APPLICANT NAME San Juan Water District (ATTN: Greg Zlotnick)	PROJECT APPLICANT EMAIL	PHONE NUMBER (916) 791-0115
PROJECT APPLICANT ADDRESS 9935 Auburn Folsom Rd.	CITY Sacramento	STATE CA
		ZIP CODE 95746

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

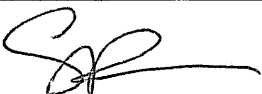
- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Sacramento County Clerk/Recorder- Sabrina Riddle-Deputy Clerk
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