

**Elaina Cano**  
**San Luis Obispo**  
**County Clerk-Recorder**  
Main Office: (805) 781-5080  
Atascadero (805) 461-6041  
www.slovote.com

**Receipt: 26-17083**

<b>ProductName</b>	<b>Extended</b>
FISH FISH AND WILDLIFE FILING	\$3,124.75
# Pages	1
Document #	40-05262026-122
Document info:	SAN LUIS OBISPO COUNTY
Filing Type	ND

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**Total** \$3,124.75

Tender (On Account) \$3,124.75

Account# CTY

Account Name JE except TX & DSS

Balance \$39,074 50

Comment 1002765820

PLEASE KEEP FOR REFERENCE

5/26/26 4:17 PM atrujillo

San Luis Obispo



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:  
 40-05262026-122  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2026030126

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN LUIS OBISPO COUNTY	LEAD AGENCY EMAIL jfreund@co.slo.ca.us	DATE 05/26/2026
COUNTY/STATE AGENCY OF FILING COUNTY OF SAN LUIS OBISPO		DOCUMENT NUMBER

PROJECT TITLE  
 DAPHNE COOK FOR A TENTATIVE PARCEL MAP (CO 24-0055) (N-SUB2025-00034) (ED26-19)

PROJECT APPLICANT NAME DAPHNE COOK	PROJECT APPLICANT EMAIL tlac@alexander-co.com	PHONE NUMBER (805) 235-8486
PROJECT APPLICANT ADDRESS P.O. BOX 6	CITY CRESTON	STATE CA
		ZIP CODE 93432

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,227.50 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$3,043.75 \$ 3,043.75
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,437.25 \$ \_\_\_\_\_
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ \_\_\_\_\_ \$ 81.00
- Other \$ \_\_\_\_\_

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED \$ 3,124.75

SIGNATURE <b>X</b> <i>Anthony Trujillo</i>	AGENCY OF FILING PRINTED NAME AND TITLE Anthony Trujillo, Deputy County Clerk-Recorder
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Filed in County Clerk's Office  
 Elaina Cano  
 San Luis Obispo - County Clerk-Recorder  
**40-05262026-122**  
 05/26/2026  
 FISH  
 Pages: 1  
 Fee: \$ 3124.75

By atrujillo, Deputy



**COUNTY OF SAN LUIS OBISPO**  
**DEPARTMENT OF PLANNING & BUILDING**  
**NOTICE OF DETERMINATION – MITIGATED NEGATIVE DECLARATION**

**ENVIRONMENTAL DETERMINATION NO.:** ED26-0019

**DATE:** March 2, 2026

**PROJECT TITLE:** Daphne Cook for a Tentative Parcel Map (CO 24-0055) (N-SUB2025-00034) (ED26-19)

**APPLICANT NAME:** Daphne Cook

**ADDRESS:** P.O. Box 6 Creston , CA 93432

**TELEPHONE:** (805) 235-8486

**EMAIL:** tlac@alexander-co.com

**PROJECT DESCRIPTION:** The proposed project is a request by Daphne Cook for a Tentative Parcel Map (CO 24-0055) (N-SUB2025-00034) to subdivide an existing 219 acre parcel into two parcels of 80 acres and 139 acres each for the purpose of sale and/or development. The project does not propose any site disturbance. The proposed project is within the Rural Lands land use category and is located at 1225 La Panza Road Creston CA 93461. Project will require Transfer Development Credits per section 22.24.070 B2. The site is in the North County Planning Area Shandon Carrizo Sub area north


**LOCATION:** 1225 La Panza Road Creston CA 93461 and APN: 037-381-019

**LEAD AGENCY: County of San Luis Obispo**  
**Department of Planning & Building**  
**976 Osos Street, Room 300**  
**San Luis Obispo, CA 93408-2040**  
**(805) 781-5600**  
**Website: <http://www.sloplanning.org>**

**STATE CLEARINGHOUSE REVIEW:** YES  NO

**OTHER POTENTIAL PERMITTING AGENCIES:** Cal Department of Fish and Wildlife Service # 4, CA Department of Forestry (Cal Fire), Caltrans District No. 5, Air Resource Board, Regional WQCB # 3, and Department of Parks and Recreation

**ADDITIONAL INFORMATION:** Additional information pertaining to this environmental determination may be obtained from the Lead Agency at the contact information above and also on our website at <https://sanluisobispocountyca-energovweb.tylerhost.net/apps/selfservice#/plan/5be0e255-a651-4910-b6d4-2950136e0884/>.

<b>Notice of Determination</b>		<b>State Clearinghouse No. 2026030126</b>	
This is to advise that the San Luis Obispo County <u>Subdivision Review Board</u> as <input checked="" type="checkbox"/> <i>Lead Agency</i>			
<input type="checkbox"/> <i>Responsible Agency</i> approved the above described project on April 6, 2026, and has made the following determinations regarding the above described project:			
<i>The project will not have a significant effect on the environment. A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA. Mitigation measures were made a condition of the approval of the project. A Statement of Overriding Considerations was not adopted for this project. Findings were made pursuant to the provisions of CEQA.</i>			
This is to certify that the Mitigated Negative Declaration with comments and responses and record of project approval is available to the General Public at the 'Lead Agency' address above.			
	Jeremy Freund	<a href="mailto:jfreund@co.slo.ca.us">jfreund@co.slo.ca.us</a>	March 2, 2026
<b>Signature</b>	<b>Project Manager</b>	<b>Date</b>	<b>Public Agency</b>