

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): City of Norwalk
12700 Norwalk Blvd
Norwalk, CA 90650

County Clerk
County of: Los Angeles
12400 Imperial Highway
Norwalk, CA 90650

(Address)

Project Title: Director Approval Request No. 2026-02

Project Applicant: Raymond Encinas, Angels Pool Inc.

Project Location - Specific:
11617 Cresson Street, Norwalk, CA 90650

Project Location - City: Norwalk Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

For the Community Development Director to consider an application to determine yard requirements for an unusually situated property in conjunction with the proposed construction of a water therapy pool proposed within the yard abutting Jersey Avenue, which will be screened from view by six-foot-high shrubs. Due to the unusually situated property, the Director will consider classifying the yard abutting Jersey Avenue as the street-side yard and the yard abutting Cresson Street as the front yard, and to consider allowing six-foot-high shrubs along Jersey Avenue.

Name of Public Agency Approving Project: City of Norwalk

Name of Person or Agency Carrying Out Project: Alex Hamilton, Interim Community Development Director

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Minor Alterations in Land Use Limitations Sec 15305
Statutory Exemptions. State code number:

Reasons why project is exempt:

Pursuant to CEQA Guidelines Section 15305, the exemption is applicable for projects with minor side yard and set back variances not resulting in the creation of any new parcel.

Lead Agency
Contact Person: Alex Hamilton Area Code/Telephone/Extension: 562-929-5745

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 03/02/2026 Title: interim CD Director

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

THIS NOTICE WAS POSTED
ON March 02 2026
UNTIL April 01 2026



REGISTRAR - RECORDER/COUNTY CLERK



State of California—Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:
 19 — 03/02/2026 — 202603021220026
 STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF NORWALK	LEAD AGENCY EMAIL	DATE 03/02/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2026047395	
PROJECT TITLE DIRECTOR APPROVAL REQUEST NO. 2026-02		
PROJECT APPLICANT NAME ALEX HAMILTON	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 12700 IMPERIAL HIGHWAY	CITY NORWALK	STATE CA
		ZIP CODE 90650

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|-------------------------------------------------------------------------------------------------------------|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 25.00 |
| <input type="checkbox"/> Other | | \$ | 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 25.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE CORTNEY MAFFITT, ITC
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