

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # TBD**Project Title:** Cubberley Community Center Conceptual Master PlanLead Agency: City of Palo AltoContact Person: Kristen O'KaneMailing Address: 250 Hamilton AvenuePhone: (650) 463-4908City: Palo AltoZip: 94301County: Santa Clara**Project Location:** County: Santa Clara City/Nearest Community: Palo AltoCross Streets: Middlefield Road between Charleston Road and San Antonio Road Zip Code: 94303Longitude/Latitude (degrees, minutes and seconds): 37 ° 24 ' 58.03 " N / 122 ° 06 ' 27.31 " W Total Acres: 15Assessor's Parcel No.: 147-08-052, 147-08-053

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: US 101Waterways: Adobe CreekAirports: noneRailways: UPRRSchools: Greendell, Monta Loma**Document Type:**

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Master Plan

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: 15-acre Community Center
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:Community Center/ Public Facilities (PF) / School District Land**Project Description:** *(please use a separate page if necessary)*

The proposed project involves adoption of the Cubberley Conceptual Master Plan ("Master Plan"). The Master Plan would provide a programmatic framework for the 15-acre Plan Area that envisions a combination of renovation, demolition, and new construction to support a range of community-oriented spaces and amenities for the Cubberley Community Center. The Master Plan aims to redevelop the site with a mix of community-serving uses, including recreation and wellness facilities, performing and visual arts spaces, education and enrichment areas, community services space, and indoor and outdoor gathering areas. The project would include renovation of approximately 35,000 square feet of existing buildings, demolition of approximately 147,000 square feet of existing buildings, and construction of approximately 249,000 square feet of new buildings. Parking at full buildout would include 528 on-site spaces supplemented by 323 leased spaces from Palo Alto Unified School District (PAUSD), provided through a combination of surface and structured parking. The City is also considering amending the 2030 Comprehensive Plan to change the Master Plan Area land use designation from School District Land to Major Institution/Special Facilities as part of plan implementation.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 2, 2026 Ending Date April 1, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>City of Palo Alto Community Services Division</u>
Address: <u>66 Franklin Street, Suite 300</u>	Address: <u>1305 Middlefield Road</u>
City/State/Zip: <u>Oakland, California 94607</u>	City/State/Zip: <u>Palo Alto, CA 94301</u>
Contact: <u>Karly Kaufman</u>	Phone: <u>(650) 463-4908</u>
Phone: <u>510-671-0179</u>	

Signature of Lead Agency Representative:  **Date:** 2/27/2026
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Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.