

Notice of Exemption

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| To: Office of Planning and Research State Clearinghouse 1400 Tenth Street, Room 113 Sacramento, CA 95814 | From: Department of Fish and Wildlife Wildlife Conservation Board P.O. Box 944209 Sacramento, CA 99244-2090 |
| County Clerk (County of): N/A | Attention: Michael Shaw |

Project Title: Curry Canyon Ranch

Project Applicant: Wildlife Conservation Board (WCB)

Project Location – Specific: APN(s)
080-060-003

Project Location – City: Clayton

Project Location – County: Contra Costa County

CEQA Region: Bay Delta Region

Description of Nature, Purpose, and Benefits of Project:
 Project involves a grant to East Contra Costa County Habitat Conservancy to acquire 160± acres in fee and for the conveyance of a conservation easement over 155± acres of land, totaling 315 acres± for the protection of California annual grassland, oak woodland habitat, and to provide future wildlife-oriented public use opportunities. Located within five miles of Clayton in Contra Costa County. WCB Project Tracker IDs: 2025140 & 2025141.

Public Agency Approving Project: Department of Fish and Wildlife, WCB

Name of Person or Agency Carrying Out the Project: John P. Walsh, Deputy Executive Director, WCB

Exempt Status: (Check One)

Ministerial (Sec. 15268):

Declared Emergency [Sec. 15269 (a)]:

Emergency Project [Sec. 15269 (b) and (c)]:

Categorical Exemption. State Section number and type: Sec. 5313, Class 13 and Sec. 15325, Class 25

Statutory Exemptions, State code Number:

Other:

Reasons why this project is exempt:
 Project involves the acquisition of land for wildlife conservation to preserve open space and habitat, including plant or animal habitats.

Lead Agency Contact Person: John P. Walsh

Area Code/Telephone Extension: (916) 539-8016

If filed by applicant: 1. Attach certified document of exemption finding.
 2. Has a notice of exemption been filed by the public agency approving the project? Yes, (by this notice) No

Signature: DocuSigned by: John Walsh **Title:** Deputy Executive Director **Date:** 2/27/2026

Signed by Lead Agency Signed by Applicant

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| Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Section 21108, 21152, 21152.1, Public Resources Code | SCH #: Posted Date: Date Received for Filing at OPR: |
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