



**COMMUNITY DEVELOPMENT DEPARTMENT**  
 300 Centennial Way, Tustin, CA 92780  
 (714) 573-3100

**NOTICE OF EXEMPTION**

Fee Exempt per Govt. Code Section 6103

Project Title: VARIANCE (VAR) 2025-0002

Project Location: 13751 AND 13841 RED HILL AVENUE, , TUSTIN, CA 92782

Project Location – County: ORANGE

Project Description: VAR 2025-0002 is a request to authorize a sports netting system with a maximum height of 20 feet, exceeding the maximum height of six feet eight inches allowed by the Tustin City Code for the property located at 13751 and 13841 Red Hill Avenue

Name and Address of Applicant: NICK HARRIS  
 MERITAGE HOMES OF CALIFORNIA, INC.  
 230 PROGRESS  
 IRVINE, CA 92618

Name of Public Agency Approving Project: CITY OF TUSTIN, COMMUNITY DEVELOPMENT DIRECTOR  
 300 CENTENNIAL WAY, TUSTIN, CA 92780

Name and address of Person or Agency Carrying Out Project: NICK HARRIS  
 MERITAGE HOMES OF CALIFORNIA, INC.  
 230 PROGRESS  
 IRVINE, CA 92618

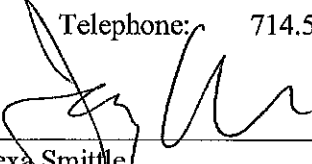
Exempt Status: (Check One)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- Categorical Exemption Class 3, Section 15303 (Small Facilities or Structures)
- Statutory Exemptions (State Code No.)

Reason why project is exempt: The proposed Variance is a request to exceed the maximum six feet eight-inch height permitted for perimeter walls to allow installation of a sports netting system with an ultimate height of 20 feet along the western perimeter of the project site. This Variance request does not increase the number of units or intensify the approved use of the project site, and the proposal solely constitutes the construction of a new small structure. The project is therefore exempt from further California Environmental Quality Act (CEQA) review, pursuant to CEQA Guidelines Section 15303 (Class 3).

Lead Agency Contact Person: Raymond Barragan Telephone: 714.573.3016

Date 02-27-26

  
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 Alexa Smittle  
 Community Development Director

JAY EASTMAN, FOR  
 ASSISTANT DIRECTOR