



Gavin Newsom
Governor

STATE OF CALIFORNIA

Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: March 9, 2026
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # **2026030054**
WESTSIDE AGGREGATES PROJECT (PD-25-8)

Please be advised that the Lead Agency has added additional information to the Mitigated Negative Declaration published on **March 2, 2026**, for the above-referenced project.

Refer to the attachment(s): **_Memo to State Clearinghouse.zip** for more information.

All other project information remains the same.