

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: T-6419/P24-00448

Lead Agency: City of Fresno

Contact Person: John George

Mailing Address: 2600 Fresno Street, Third Floor, Room 3043

Phone: 559-621-8073

City: Fresno

Zip: 93711

County: Fresno

Project Location: County: Fresno

City/Nearest Community: Fresno

Cross Streets: East Copper Avenue and North Portofino Drive

Zip Code: 93730

Longitude/Latitude (degrees, minutes and seconds): 36 ° 53 ' 46.2192 " N / 119 ° 43 ' 48.1332 " W Total Acres: 8.47

Assessor's Parcel No.: 579-390-64S

Section: 12

Twp.: 12S

Range: 20E

Base: Mount Diablo Base

Within 2 Miles: State Hwy #: 41

Waterways:

Airports:

Railways:

Schools: Clovis North High School, Granite Ridge Intermediate

Document Type:CEQA: NOP Early Cons Neg Dec Mit Neg Dec Draft EIR Supplement/Subsequent EIR

(Prior SCH No.) _____

Other: _____

NEPA: NOI EA Draft EIS FONSIOther: Joint Document Final Document Other: _____**Local Action Type:** General Plan Update General Plan Amendment General Plan Element Community Plan Specific Plan Master Plan Planned Unit Development Site Plan Rezone Prezone Use Permit Land Division (Subdivision, etc.) Annexation Redevelopment Coastal Permit Other: _____**Development Type:** Residential: Units ⁵³ Acres ^{8.47} Office: Sq.ft. _____ Acres _____ Commercial: Sq.ft. _____ Acres _____ Industrial: Sq.ft. _____ Acres _____ Educational: _____ Recreational: _____ Water Facilities: Type _____ MGD _____

Employees _____

Employees _____

Employees _____

 Transportation: Type _____ Mining: Mineral _____ Power: Type _____ MW _____ Waste Treatment: Type _____ MGD _____ Hazardous Waste: Type _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Agricultural Land Air Quality Archeological/Historical Biological Resources Coastal Zone Drainage/Absorption Economic/Jobs Fiscal Flood Plain/Flooding Forest Land/Fire Hazard Geologic/Seismic Minerals Noise Population/Housing Balance Public Services/Facilities Recreation/Parks Schools/Universities Septic Systems Sewer Capacity Soil Erosion/Compaction/Grading Solid Waste Toxic/Hazardous Traffic/Circulation Vegetation Water Quality Water Supply/Groundwater Wetland/Riparian Growth Inducement Land Use Cumulative Effects Other: Cultural, Tribal Cultural Resources**Present Land Use/Zoning/General Plan Designation:**

Land Use: Vacant / Zoning: CC/RS-4/UGM/cz / General Plan Designation: Medium Low Density Residential/Commercial - Community Commercial

Project Description: (please use a separate page if necessary)

Vesting Tentative Tract 6419 proposing to subdivide approximately 8.47 acres of the subject property into a 53-lot conventional single-unit residential development.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 27, 2026 Ending Date March 20, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>LSA</u>	Applicant: <u>Bret Giannetta</u>
Address: <u>2565 Alluvial Avenue, Suite 112</u>	Address: <u>1119 S Street</u>
City/State/Zip: <u>Clovis, CA 93611</u>	City/State/Zip: <u>Fresno, CA 93721</u>
Contact: <u>Kyle Simpson</u>	Phone: <u>559-264-3590</u>
Phone: <u>559-490-1212</u>	

Signature of Lead Agency Representative:  Date: 02/27/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.