Print Form

Appendix C

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2026030128

Project Title: Capitol Mall Office Buildings Demolition Project

Lead Agency: Department of General Services | Contact Person: Stephanie Coleman

Mailing Address: 707 3rd Street, 4th Floor, MS-509 | Phone:

City: West Sacramento | Zip: 95605 | County: Sacramento

Project Location: County: Sacramento | City/Nearest Community: City of Sacramento

Cross Streets: Capitol Mall, N Street, 7th Street, 8th Street, 9th Street | Zip Code: 95814

Longitude/Latitude (degrees, minutes and seconds): 38 ° 34 ′ 40.5 ″ N / 121 ° 29 ′ 50.1 ″ W | Total Acres: 5.5

Assessor's Parcel No.: 006-0155-011. 006-0156-001. 006-0154-001 | Section: No section design | Twp.: 8 North | Range: 4 East | Base: Mount Diablo

Within 2 Miles: State Hwy #: 5, 80, 99 | Waterways: Sacramento River

Airports: N/A | Railways: N/A | Schools: N/A

Document Type:

CEQA: ☐ NOP ☒ Draft EIR ☐ NEPA: ☐ NOI ☐ Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☐ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☒ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☒ Residential: Units 1,250 Acres
☒ Office: Sq.ft. 760,000 Acres Employees ☐ Transportation: Type
☒ Commercial: Sq.ft. 147,000 Acres Employees ☐ Mining: Mineral
☐ Industrial: Sq.ft. Acres Employees ☐ Power: Type MW
☒ Educational: 320,000 sf School of Public Affairs; 85,000 sf conference/event center ☐ Waste Treatment: Type MGD
☐ Recreational: ☐ Hazardous Waste: Type
☐ Water Facilities: Type MGD ☒ Other: Demolition of 3 office buildings; 335,000 sf hotel; 250,000 sf arts/music venue

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☒ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Residential Mixed-Use/Central Business District (C-3-SPD)

Project Description: *(please use a separate page if necessary)*

The project would involve the demolition of three state-owned office buildings that have a combined gross floor area of approximately 729,700 square feet to remove underutilized office space and allow for the future development of another use within these parcels. DGS has been in discussions with California State University, Sacramento for the potential reuse of the site. A preliminary redevelopment scenario is evaluated in the EIR. The intent of the project is to demolish the subject properties regardless of whether a transfer of the property occurs. The EIR evaluates future development at a programmatic level consistent with CEQA Guidelines Section 15168. Once a future land recipient is confirmed and a more detailed development scenario is identified, it is expected that a separate CEQA analysis would be prepared to evaluate that development proposal.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

x	Air Resources Board	x	Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency	x	Parks & Recreation, Department of
x	California Highway Patrol		Pesticide Regulation, Department of
x	Caltrans District # 3		Public Utilities Commission
	Caltrans Division of Aeronautics	x	Regional WQCB # 5
	Caltrans Planning	x	Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
x	Education, Department of	x	SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
x	Fish & Game Region # 2		Tahoe Regional Planning Agency
	Food & Agriculture, Department of	x	Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of		Water Resources, Department of
x	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		Other:
x	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date October 26, 2026 Ending Date December 10, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Ascent
Address: 455 Capitol Mall #300
City/State/Zip: Sacramento CA 95814
Contact: Sean Bechta
Phone: 916-930-3180

Applicant: Same as lead agency
Address:
City/State/Zip:
Phone:

Signature of Lead Agency Representative: Stephanie Coleman Digitally signed by Stephanie Coleman Date: 2026.10.15 13:25:58 -07'00' **Date:**

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.