



Gavin Newsom
Governor

STATE OF CALIFORNIA

Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: March 9, 2026
To: All Reviewing Agencies
From: State Clearinghouse
Re: **SCH # 2026030128**
Capitol Mall Office Buildings Demolition Project

The Lead Agency corrected information published on **March 3, 2026**, to the above-referenced project. Please see the attached corrected file(s) for more specific information:

“_Clearinghouse Revision Memo SCH 2026030128_3.5.26.zip.”

All other project information remains the same.