

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Bakersfield General Plan Update
Lead Agency: City of Bakersfield Contact Person: Roque Nino
Mailing Address: 1715 Chester Avenue Phone: 661-326-3671
City: Bakersfield Zip: 93301 County: Kern

Project Location: County: Kern City/Nearest Community: Bakersfield
Cross Streets: All streets in the City of Bakersfield Zip Code: 93220, 93301-93309, 93311-93314, 93380-93390, 93399
Longitude/Latitude (degrees, minutes and seconds): 35 ° 22 ' 25.3 " N/ 119 ° 01 ' 13.8 " W Total Acres: _____
Assessor's Parcel No.: Multiple, citywide Section: _____ Twp.: _____ Range: _____ Base: _____
Within 2 Miles: State Hwy #: 43, 58, 65, 99, 178, 184, 204, 223, I-5 Waterways: Kern River, man-made canals
Airports: Meadows Field, Bakersfield Municipal Railways: UPRR, BNSF, San Joaquin Valley RR Schools: Bakersfield City, Kern High, Panama-Buena Vista, Rosedale Union Elem, Fruitvale Elem, Norris Elem, Beardsley Elem, Fairfax Elem, and Greenfield Union Districts

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplemental/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: General Plan Update

Project Issues Discussed in Document

Aesthetics Energy Mandatory Findings of Significance Sewer Capacity
 Agriculture and Forestry Resources Fiscal Impacts Mineral Resources Solid Waste
 Air Quality Flood Plain/Flooding Noise Transportation
 Biological Resources Geology/Soils Population/Housing Tribal Cultural Resources
 Coastal Zone Greenhouse Gas Emissions Public Services Utilities/Service Systems
 Cultural Resources Growth Inducement Recreation Vegetation
 Cumulative Effects Hazards & Hazardous Materials Schools/Universities Wetland/Riparian
 Drainage/Absorption Hydrology/Water Quality Septic System Wildfire
 Economics/Jobs Land Use/Planning
 Other _____

Present Land Use/Zoning/General Plan Designation:

All land use and zoning designations within the City

Project Description:

The proposed project consists of a comprehensive update to the Metropolitan Bakersfield General Plan. The 2045 General Plan serves as a comprehensive roadmap for guiding the City's growth and development in ways that reflect community priorities, enhance livability, and promote sustainability. The 2045 General Plan articulates a vision for Bakersfield's future, one that considers economic vitality with environmental stewardship and equitable opportunities for all residents, and establishes a framework for future growth and planning that reflects the community's vision and values. To provide a contemporary plan that will guide the community through 2045, the 2045 General Plan reflects changes in local conditions, extensive community engagement, and evolving State requirements related to long-term growth, development, and management of the Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

built and natural environment. The 2045 General Plan also addresses emerging issues and opportunities related to housing, mobility, economic development, environmental quality, and community health, consistent with the City's Planning Area.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

- Air Resources Board (ARB) _____
- _____
Attorney General
- _____
Baldwin Hills Conservancy (BHC)
- _____
Bay Conservation and Development Commission,
San Francisco (BCDC)
- Boating and Waterways, Department of _____
- Caltrans District # 6 _____
- _____
Cannabis Control, Department of (DCC)
- _____
Central Valley Flood Protection Board
- _____
Coachella Valley Mountains Conservancy (CVMC)
- _____
Coastal Commission (CCC)
- _____
Coastal Conservancy, California State (SCC)
- _____
Colorado River Board
- Conservation, Department of (DOC) _____
- _____
Corrections and Rehabilitation, Department of (CDCR)
- _____
Delta Protection Commission
- _____
Delta Stewardship Council
- _____
Education, California Department of
- Emergency Services, Office of (OES) _____
- _____
Energy Commission
- _____
Fish and Game Commission (CDFGC)
- Fish and Wildlife Region # 4 _____
- Food and Agriculture, Department of (CDFA) _____
- Forestry and Fire Protection, Department of (CAL FIRE) _____
- _____
General Services, Department of (DGS)
- Highway Patrol, California (CHP) _____
- Historic Preservation, Office of _____
- _____
Housing and Community Development, California
Department of (HCD)
- Native American Heritage Commission (NAHC) _____
- _____
Natural Reserve System, University of California (UCNRS)
- _____
Natural Resources Agency, California
- _____
Parks and Recreation, Department of
- _____
Pesticide Regulation, Department of (DPR)
- Public Utilities Commission, California (CPUC) _____
- Regional Water Quality Control Board Region # 5 _____
- _____
Resources Recycling and Recovery, Department of
- (CalRecycle)
- _____
San Diego River Conservancy (SDRC)
- _____
San Gabriel, Rivers and Mountains Conservancy (RMC)
- _____
San Joaquin River Conservancy (SJRC)
- _____
Santa Monica Bay Restoration
- _____
Santa Monica Mountains Conservancy (SMMC)
- _____
Sierra Nevada Conservancy
- _____
State Lands Commission, California (SLC)
- State Water Resources Control Board _____
- _____
Statewide Health Planning and Development, California
Office of (OSHDP)
- _____
Strategic Growth Council, California (SGC)
- _____
SWRCB _____
- _____
Tahoe Conservancy
- _____
Tahoe Regional Planning (TRPA)
- Toxic Substances Control, Department of (DTSC) _____
- _____
Transportation Commission, California (CATC)
- Water Resources, Department of (DWR) _____
- _____
Other _____
- _____
Other _____
- _____
Other _____

Local Public Review Period (to be filled in by lead agency)

Starting Date February 28, 2026 Ending Date March 30, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Rincon Consultants, Inc. Applicant: City of Bakersfield
 Address: 601 University Avenue, Suite 221 Address: 1715 Chester Avenue
 City/State/Zip: Sacramento, CA 95825 City/State/Zip: Bakersfield, CA 93301
 Contact: Aileen Mahoney Phone: 661-326-3671
 Phone: 916-706-1374

Signature of Lead Agency Representative: _____



Date: 2/26/2026