



# San Francisco Planning

2026-0000019  
**FILED**

SAN FRANCISCO County Clerk  
February 25, 2026

by: Melvin Galvez  
Deputy County Clerk

49 South Van Ness Avenue, Suite 1400  
San Francisco, CA 94109  
628.652.7600  
www.sfplanning.org

## NOTICE OF EXEMPTION

**Final Approval Date:** February 10, 2026  
**Case No.:** 2024-004318ENV  
**Project Title:** 350 Amber Drive  
**Zoning:** P (Public)  
 OS Height and Bulk District  
**Block/Lot:** 7521/005  
**Lot Size:** 195,113 square feet  
**Lead Agency:** San Francisco Planning Department  
**Project Applicant:** Cammy Blackstone, AT&T  
 (415) 806-9625  
[cammy.blackstone@att.com](mailto:cammy.blackstone@att.com)  
**Staff Contact:** Josh Pollak  
 (628) 652-7493  
[josh.pollak@sfgov.org](mailto:josh.pollak@sfgov.org)

POSTED  
 FEB 25 2026  
 TO

**To:** County Clerk, City and County of San Francisco  
 City Hall Room 160  
 1 Dr. Carlton B. Goodlett Place  
 San Francisco, CA 94102

State of California  
 Office of Planning and Research  
 PO Box 3044  
 Sacramento, CA 95812-3044

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Exemption is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

**Attached fee:** \$84 filing fee

### Project Description

The project site is located at 350 Amber Drive (Assessor's Block 7521, Lot 005), with frontage along Amber Drive to the northwest, Turquoise Way to the west and Duncan Street to the north. The property is owned by the City and County of San Francisco and under the jurisdiction of the San Francisco Police Department (SFPD), with a lot area of approximately 195,113 square feet (about 4.5 acres). The project site contains three, one-to-two-story buildings, currently occupied and used by the SFPD as its police academy. The buildings are surrounded by paved surface parking.

The proposed project would construct a new AT&T Macro Wireless Telecommunication Facility on a new approximately 104-foot-tall monopole located at the rear of the San Francisco Police Academy, over a

paved parking area with a footprint of approximately 550 square feet. The new facility would consist of twelve antennas, nine remote radio units, three tower-mounted surge suppressors, one global positioning system unit mounted on a proposed outdoor equipment cabinet, one walk-up cabinet, and one 30-kilowatt direct current backup generator with a 190-gallon diesel fuel tank on a concrete pad. The ancillary equipment would be surrounded by an eight-foot-tall chain link fence.

**Determination**

The City and County of San Francisco decided to carry out or approve the project on September 25, 2025, through Planning Commission Motion No. 21825. The project was officially approved on February 10, 2026, when the Board of Supervisors affirmed the determination by the Planning Department that the project is categorically exempt from environmental review in Motion No. M26-008. A copy of the documents may be examined at the Planning Department, 49 South Van Ness Avenue, Suite 1400, San Francisco, CA, 94103 in file no. 2024-004318ENV.

1. **Exempt Status:**

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- Categorical Exemption. State type and section number: Class 3, CEQA Section 15303
- Statutory Exemption. State code number: \_\_\_\_\_
- Community Plan Exemption (Sec. 21083.3; 15183)

2. **Reason for Determination:** This project in its approved form has been determined to be exempt from environmental review because it fits the definition of the above-stated classes of categorical exemption. If categorically exempt, the project would not trigger any of the exceptions to the issuance of a categorical exemption.

*Joy Navarrete*  
\_\_\_\_\_  
For Lisa Gibson  
Environmental Review Officer

February 24, 2026  
\_\_\_\_\_  
Date

cc: Cammy Blackstone, AT&T  
Supervisor Mandelman, District 8  
Other Interested Parties

Date Received for filing at OPR:



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

**Print**  **Save**

RECEIPT NUMBER:  
 38-02/25/2026-027  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN FRANCISCO PLANNING DEPARTMENT	LEAD AGENCY EMAIL josh.pollak@sfgov.org	DATE 02/25/2026
COUNTY/STATE AGENCY OF FILING SAN FRANCISCO COUNTY	DOCUMENT NUMBER 2026-0000019	

PROJECT TITLE  
  
 350 AMBER DRIVE

PROJECT APPLICANT NAME JOSH POLLAK	PROJECT APPLICANT EMAIL josh.pollak@sfgov.org	PHONE NUMBER (628) 652-7493
PROJECT APPLICANT ADDRESS 49 SOUTH VAN NESS AVENUE, SUITE 1400	CITY SAN FRANCISCO	STATE CA
		ZIP CODE 94103

**PROJECT APPLICANT** (Check appropriate box)  
 Local Public Agency   
 School District   
 Other Special District   
 State Agency   
 Private Entity

**CHECK APPLICABLE FEES:**

Environmental Impact Report (EIR) \$ 4,227.50 \$ \_\_\_\_\_

Mitigated/Negative Declaration (MND)(ND) \$ 3,043.75 \$ \_\_\_\_\_

Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,437.25 \$ \_\_\_\_\_

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

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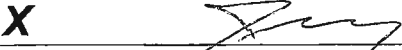
Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ \_\_\_\_\_

County documentary handling fee \$ 84.00 \$ \_\_\_\_\_ **84.00**

Other \$ \_\_\_\_\_

**PAYMENT METHOD:**

Cash     Credit     Check     Other 55094348019    **TOTAL RECEIVED \$ \_\_\_\_\_ 84.00**

SIGNATURE  	AGENCY OF FILING PRINTED NAME AND TITLE  Melvin Galvez Deputy Clerk
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