

**CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)  
NOTICE OF EXEMPTION (NOE)**

**TO:**  Office of Planning & Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044  
<https://ceqanet.opr.ca.gov/>  
 County Clerk  
County of Plumas

**FROM:** Plumas County  
Planning Department  
555 Main Street  
Quincy, CA 95971  
Lead Agency Contact Person  
Planning Director Tracey Ferguson  
(530) 283-6214

**Project Title:** 2025 Spring, Plumas County Zone Change, Staniger ZC 9-23/24-01

**Project Applicant:** Jason and Nicole Staniger

**Project Location:** 7398 Highway 147, Lake Almanor, unincorporated Plumas County, California; Assessor Parcel Number (APN) 106-010-004-000; Township 28 North/Range 8 East/Section 21, MDM.

**Description of Project:** Ordinance No. 2025-1160 of the County of Plumas was enacted by Board of Supervisors Resolution No. 2025-9050 and amended the zoning applied to the certain real property (APN 106-010-004) adding approximately 5.2 acres of the Farm Animal Combining Zone ("F") to a portion of the approximately 16.93-acre Suburban ("S-1") zoned parcel at 7398 Highway 147, Lake Almanor, allowing no more than ten (10) hoofed livestock, including two (2) of those animals being allowed with their young (one year old or less).

**Name of Public Agency Approving Project:** Plumas County Board of Supervisors

**Name of Person or Agency Carrying Out Project:** County of Plumas

**Exempt Status (Check one)**

- No possible significant environmental effect [Sec. 21082.2; 15061(b)(3)];  
 Ministerial [Sec. 21080(b)(1); 15268];  
 Categorical Exemption. Section Number: Section 15305 (Class 5)  
 Statutory Exemptions. State Code Number:

**Reason why project is exempt:** The ordinance is exempt from the requirements of the California Environmental Quality Act (CEQA) under CEQA Guidelines Sec. 15061(b)(3) because after conducting the initial environmental evaluation for the project, which showed no potential adverse effects on the environment, it can be seen with certainty that there is no possibility that the project may have a significant effect on the environment. Further, Plumas County Codes, in addition to regional, state, and federal regulatory standards and regulations, would serve to address potential environmental effects.

01-20-2026  
Date

[Signature]  
Mimi Hall, Chair, Plumas County Board of Supervisors

1-20-2026  
Date Filed

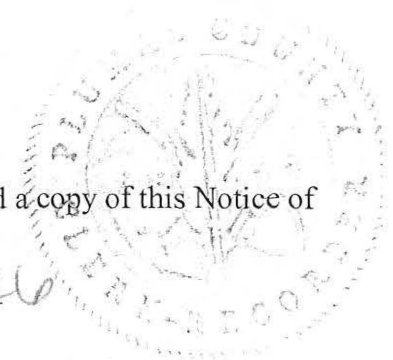
Marcy DeMartile  
Marcy DeMartile, County Clerk/Deputy

**Certificate of Posting**

I hereby certify that from January 20 2026 to February 20 2026 (30 days), I posted a copy of this Notice of Exemption in the Office of the Plumas County Clerk.

By [Signature]  
MARCY DEMARTILE, County Clerk/Deputy

Date: 1/20/2026



Rec# Doc# 32-01202026-005  
Doc# 2026-005



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 29 — 01/20/2026 — 005  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY County of Plumas	LEAD AGENCY EMAIL	DATE 01/20/2026
COUNTY/STATE AGENCY OF FILING Nevada	DOCUMENT NUMBER 2026-005	

PROJECT TITLE

**2025 Spring Plumas County Zone Change**

PROJECT APPLICANT NAME Jason and Nicole Staniger	PROJECT APPLICANT EMAIL	PHONE NUMBER ( )
PROJECT APPLICANT ADDRESS 7398 Hwy 147	CITY Lake Almanor	STATE CA
		ZIP CODE 96137

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |       |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,123.50 | \$ | 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,968.75 | \$ | 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,401.75 | \$ | 0.00  |
| <br>  |            |    |       |
| <input type="checkbox"/> Exempt from fee  |            |    |       |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |    |       |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |       |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |       |
| <hr/>   |            |    |       |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | 0.00  |
| <input type="checkbox"/> County documentary handling fee  |            | \$ |       |
| <input checked="" type="checkbox"/> Other   |            | \$ | 50.00 |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED   
 \$ 50.00

SIGNATURE <b>X</b> <i>W Lambach</i>	AGENCY OF FILING PRINTED NAME AND TITLE Windi Lambach, Lead Deputy Clerk Recorder
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