

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, 1400 10th Street, Sacramento, CA 95812-3044 (916) 445-0613

SCH # 2026030127

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

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Project Title: SLO 166 CAPM

Lead Agency: Caltrans District 5

Contact Person: Lucas Marsalek

Mailing Address: 50 Higuera Street

Phone: (805) 458-5408

City: San Luis Obispo

Zip: 93401

County: San Luis Obispo County

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Project Location: County: San Luis Obispo County City/Nearest Community: Santa Maria

Cross Streets: US 101 / SR 166

Zip Code: 93444

Longitude/Latitude (degrees, minutes, and seconds): 34° 59' 47.1" N / 120° 26' 02.4" W

Total Acres: 21

Assessor's Parcel No.: 090-401-026, 090-401-037, 090-261-017-090-401-038, 090-413-016, 090-412-014, 090-413-015, 090-413-014, 090-423-002, 090-413-013, 090-401-035, 090-423-009, 090-261-015, 090-261-014, 090-401-023, 090-401-036, 090-412-013, 090-401-025, 090-413-012, 090-412-007

Section: N/A Twp.: 11 North Range: 33 West Base: San

Bernadino Principal Meridian

Within 2 Miles: State Hwy #: S.R. 135, S.R. 166

Waterways: Twitchell Reservoir, Santa Maria River, Suey Creek, Nipomo Creek

Airports: N/A

Railways: N/A

Schools: Tommie Kunst

Junior High, Taylor Elementary School

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Document Type:

CEQA:

☐ NOP

☐ Early Cons

☐ Neg Dec

☒ Mit Neg Dec

☐ Draft EIR

☐ Supplement/Subsequent EIR

(Prior SCH No.) _____

☐ Other: _____

NEPA:

☐ NOI

☐ EA

☐ Draft EIS

☐ FONSI

Other:

☐ Joint Document

☐ Final Document

☒ Other: Categorical Exclusion

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Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan

☐ Master Plan

☐ Prezone

☐ Redevelopment

Amendment

☐ Planned Unit

☐ Use Permit

☐ Coastal Permit

☐ General Plan Element

Development

☐ Land Division

☐ Community Plan

☐ Site Plan

(Subdivision, etc.)

☒ Other: Transportation
Project

Development Type:

- ☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☒ Other: Transportation: Highway/Freeway

Project Issues Discussed in Document:

- | | | |
|---|--|--|
| ☒ Aesthetic/Visual | ☒ Geologic/Seismic | ☐ Soil Erosion/Compaction/
Grading |
| ☐ Agricultural Land | ☐ Growth Inducement | ☐ Solid Waste |
| ☒ Air Quality | ☐ Land Use | ☒ Toxic/Hazardous |
| ☐ Archeological/Historical | ☐ Minerals | ☒ Traffic/Circulation |
| ☒ Biological Resources | ☒ Noise | ☒ Vegetation |
| ☐ Coastal Zone | ☐ Population/Housing
Balance | ☒ Water Quality |
| ☒ Cumulative Effects | ☒ Public Services/Facilities | ☐ Water Supply/Groundwater |
| ☐ Drainage/Absorption | ☐ Recreation/Parks | ☒ Wetland/Riparian |
| ☐ Economic/Jobs | ☐ Schools/Universities | ☐ Other: _____ |
| ☐ Fiscal | ☐ Septic Systems | |
| ☐ Floodplain/Flooding | ☐ Sewer Capacity | |
| ☒ Forest Land/Fire Hazard | | |

Present Land Use/Zoning/General Plan Designation:

State Right-of-Way, Agriculture

Project Description:

The California Department of Transportation (Caltrans) proposes to preserve approximately 14.2 lane miles of asphalt pavement through an overlay, restore two culverts in poor or critical condition, and upgrade guardrails to current Manual of Assessing Safety Hardware standards. The proposed project is located on State Route 166 in San Luis Obispo County from postmile 8.9 to 16.0. The project limits begin at the junction of U.S. Route 101 / State Route 166 to 0.45 miles west of the Huasna River Bridge.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

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|---|--|
| ☒ Air Resources Board | ☐ Office of Public School Construction |
| ☐ Boating & Waterways, Department of | ☒ Parks & Recreation, Department of |
| ☐ California Emergency Management Agency | ☐ Pesticide Regulation, Department of |
| ☒ California Highway Patrol | ☒ Public Utilities Commission |
| ☐ Caltrans District # _____ | ☒ Regional WQCB # <u>3</u> |
| ☐ Caltrans Division of Aeronautics | ☐ Resources Agency |
| ☐ Caltrans Planning | ☐ Resources Recycling and Recovery, Department of |
| ☐ Central Valley Flood Protection Board | ☐ S.F. Bay Conservation & Development Comm. |
| ☐ Coachella Valley Mtns. Conservancy | ☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| ☐ Coastal Commission | ☐ San Joaquin River Conservancy |
| ☐ Colorado River Board | ☐ Santa Monica Mtns. Conservancy |
| ☒ Conservation, Department of | ☐ State Lands Commission |
| ☐ Corrections, Department of | ☐ SWRCB: Clean Water Grants |
| ☐ Delta Protection Commission | ☐ SWRCB: Water Quality |
| ☐ Education, Department of | ☐ SWRCB: Water Rights |
| ☐ Energy Commission | ☐ Tahoe Regional Planning Agency |
| ☒ Fish and Wildlife Region # <u>4</u> | ☐ Toxic Substances Control, Department of |
| ☐ Food & Agriculture, Department of | ☐ Water Resources, Department of |
| ☒ Forestry and Fire Protection, Department of | ☒ Other: <u>CA Transportation Commission</u> |
| ☐ General Services, Department of | ☐ Other: _____ |
| ☐ Health Services, Department of | |
| ☐ Housing and Community Development | |
| ☒ Native American Heritage Commission | |
| ☒ Office of Historic Preservation | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 8, 2026

Ending Date October 7, 2026

Lead Agency (Complete if applicable):

Consulting Firm: _____

Address: _____

City/State/Zip: _____

Contact: _____

Phone: _____

Applicant: Caltrans

Address: 50 Higuera Street

City/State/Zip: San Luis Obispo, CA 93401

Phone: (805) 458-5408

Signature of Lead Agency Representative: Kylen Kennedy Date: 9/8/2026

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.