

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH #

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

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Project Title: SLO 166 CAPM

Lead Agency: Caltrans District 5 Contact Person: Lucas Marsalek
Mailing Address: 50 Higuera Street Phone: (805) 458-5408
City: San Luis Obispo Zip: 93401 County: San Luis Obispo County

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Project Location: County: San Luis Obispo County City/Nearest Community: Santa Maria

Cross Streets: US 101 / SR 166 Zip Code: 93444
Longitude/Latitude (degrees, minutes, and seconds): 34° 59' 47.1" N / 120° 26' 02.4" W
Total Acres: 21

Assessor's Parcel No.: 090-401-026, 090-401-037, 090-261-017-090-401-038, 090-413-016, 090-412-014, 090-413-015, 090-413-014, 090-423-002, 090-413-013, 090-401-035, 090-423-009, 090-261-015, 090-261-014, 090-401-023, 090-401-036, 090-412-013, 090-401-025, 090-413-012, 090-412-007 Section: N/A Twp.: 11 North Range: 33 West Base: San Bernadino Principal Meridian

Within 2 Miles: State Hwy #: S.R. 135, S.R. 166
Waterways: Twitchell Reservoir, Santa Maria River, Suey Creek, Nipomo Creek
Airports: N/A Railways: N/A Schools: Tommie Kunst Junior High, Taylor Elementary School

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Document Type:

CEQA:

NOP Early Cons
 Neg Dec Mit Neg Dec Draft EIR Supplement/Subsequent EIR
(Prior SCH No.) _____ Other: _____

NEPA:

NOI EA Draft EIS FONSI

Other:

Joint Document Final Document Other: Categorical Exclusion

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Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Master Plan Prezone Redevelopment
Amendment Planned Unit Use Permit Coastal Permit
 General Plan Element Development Land Division
 Community Plan Site Plan (Subdivision, etc.)

Other: Transportation
Project

Development Type:

- Residential: Units _____ Acres _____
- Office: Sq.ft. _____ Acres _____ Employees _____
- Commercial: Sq.ft. _____ Acres _____ Employees _____
- Industrial: Sq.ft. _____ Acres _____ Employees _____
- Educational: _____
- Recreational: _____
- Water Facilities: Type _____ MGD _____
- Transportation: Type _____
- Mining: Mineral _____
- Power: Type _____ MW _____
- Waste Treatment: Type _____ MGD _____
- Hazardous Waste: Type _____
- Other: Transportation: Highway/Freeway

Project Issues Discussed in Document:

- | | | |
|---|--|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Soil Erosion/Compaction/
Grading |
| <input type="checkbox"/> Agricultural Land | <input type="checkbox"/> Growth Inducement | <input type="checkbox"/> Solid Waste |
| <input checked="" type="checkbox"/> Air Quality | <input type="checkbox"/> Land Use | <input checked="" type="checkbox"/> Toxic/Hazardous |
| <input type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Traffic/Circulation |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Vegetation |
| <input type="checkbox"/> Coastal Zone | <input type="checkbox"/> Population/Housing
Balance | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Cumulative Effects | <input checked="" type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Water Supply/Groundwater |
| <input type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input type="checkbox"/> Economic/Jobs | <input type="checkbox"/> Schools/Universities | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Fiscal | <input type="checkbox"/> Septic Systems | |
| <input type="checkbox"/> Floodplain/Flooding | <input type="checkbox"/> Sewer Capacity | |
| <input checked="" type="checkbox"/> Forest Land/Fire Hazard | | |

Present Land Use/Zoning/General Plan Designation:

State Right-of-Way, Agriculture

Project Description:

The California Department of Transportation (Caltrans) proposes to preserve approximately 14.2 lane miles of asphalt pavement through an overlay, restore two culverts in poor or critical condition, and upgrade guardrails to current Manual of Assessing Safety Hardware standards. The proposed project is located on State Route 166 in San Luis Obispo County from postmile 8.9 to 16.0. The project limits begin at the junction of U.S. Route 101 / State Route 166 to 0.45 miles west of the Huasna River Bridge.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".


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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans District # _____ | <input checked="" type="checkbox"/> Regional WQCB # <u>3</u> |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Fish and Wildlife Region # <u>4</u> | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Other: <u>CA Transportation Commission</u> |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | |
| <input type="checkbox"/> Housing and Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |
| <input checked="" type="checkbox"/> Office of Historic Preservation | |

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Local Public Review Period (to be filled in by lead agency)

Starting Date March 3, 2026 Ending Date April 1, 2026
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Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Caltrans</u>
Address: _____	Address: <u>50 Higuera Street</u>
City/State/Zip: _____	City/State/Zip: <u>San Luis Obispo, CA 93401</u>
Contact: _____	Phone: <u>(805) 458-5408</u>
Phone: _____	

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Signature of Lead Agency Representative:  **Date:** 3/2/2026

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.