

CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)
NOTICE OF EXEMPTION (NOE)

TO: [X] Office of Planning & Research
1400 Tenth Street, Room 121
Sacramento, CA 95814
<https://ceqanet.opr.ca.gov/>

FROM: Plumas County
Planning Department
555 Main Street
Quincy, CA 95971

[X] County Clerk
County of Plumas

Lead Agency Contact Person
Amanda Harmon, Assistant Planner
(530) 283-6213

Project Title: Lot Line Adjustment (LLA 8-25/26-02)

Project Applicant: William P. Kelley and Tina Marie Love

Project Location: 911 and 935 East Main Street, Quincy, unincorporated Plumas County, CA; APNs 116-100-006-000 and 116-100-089-000;
T24N/R9E,14E/Sec.24, MDB&M

Description of Project: Lot Line Adjustment increasing APN 116-100-006-000 by 0.07 acres and decreasing APN 116-100-089-000 by 0.07 acres.

Name of Public Agency Approving Project: Plumas County Planning Department

Name of Person or Agency Carrying Out Project: William P. Kelley and Tina Marie Love

Exempt Status (Check one)

[] No possible significant environmental effect [Sec. 21082.2; 15061(b)(3)];

[] Ministerial [Sec. 21080(b)(1); 15268];

[X] Categorical Exemption. Section Number: 15305(a) (Class 5)

[] Statutory Exemptions. State Code Number:

Reason why project is exempt: The project has been determined to be exempt from the requirements of CEQA under Guidelines Section 15305(a) Class 5 as the project consists of minor alterations in land use limitations in areas with an average slope of less than 20%, which do not result in any changes in land use or density, and is a minor lot line adjustment not resulting in the creation of any new parcel.

12/22/25
Date

Tracey Ferguson
Tracey Ferguson, Planning Director

DEC 22 2025
Date Filed

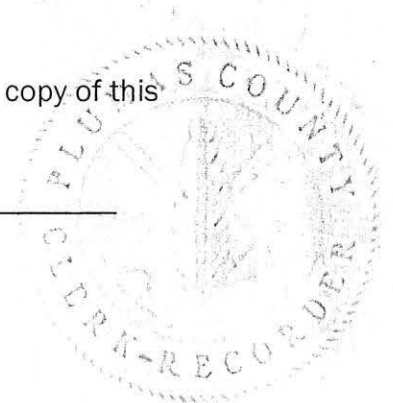
Dana Ortega
Marcy DeMartile, Plumas County Clerk-Recorder-Registrar

Certificate of Posting

I hereby certify that from DEC 22 2025 to JAN 21 2026 (30 days), I posted a copy of this Notice of Exemption in the Office of the Plumas County Clerk-Recorder.

By Dana Ortega Date: DEC 22 2025
MARCY DeMARTILE, Plumas County Clerk-Recorder-Registrar

Receipt # 321222 2025-036
Document # 2025 036





State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 32 — 12/22/2025 — 036
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Plumas County Planning Department	LEAD AGENCY EMAIL	DATE 12/22/2025
COUNTY/STATE AGENCY OF FILING Plumas	DOCUMENT NUMBER 2025-036	

PROJECT TITLE

Lot Line Adjust (LLA 8-25/26-02)

PROJECT APPLICANT NAME William P. Kelley and Tina Marie Love	PROJECT APPLICANT EMAIL	PHONE NUMBER (415) 233-1910
PROJECT APPLICANT ADDRESS 911 and 935 East Main St	CITY Quincy	STATE CA
		ZIP CODE 95971

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee | | \$ | |
| <input checked="" type="checkbox"/> Other | | \$ | 50.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>Diana Ortiz</i>	AGENCY OF FILING PRINTED NAME AND TITLE Diana Ortiz- Clerk/ Recorder
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