

Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: _____

Project Title: Two-Mile Groundwater Wells Project

Lead Agency: Lake Arrowhead Community Services District

Contact Name and Title: Ryan Gross, General Manager

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Project Location: Community of Lake Arrowhead, San Bernardino County
City *County*

Project Description (Proposed actions, location, and/or consequences).

The Two-Mile Groundwater Wells Project (Project) site is located along State Route 173 within the unincorporated community of Lake Arrowhead in San Bernardino County (County). The Project site, located at 341 State Highway 173, Lake Arrowhead, California, 92352, is on a 2.56-acre portion of Assessor's Parcel Number 0335-141-06-0000. To augment available groundwater supplies for the Lake Arrowhead Community Services District's (LACSD's) service area, LACSD proposes to purchase land from Totem Pole Group Inc. The 2.56 acres of land to be purchased by LACSD represents the Project site, which is located outside of the LACSD water service area but within the LACSD sewer service area and sphere of influence. Purchase of the land by LACSD would include the water rights associated with the Project site. As part of the Project, LACSD would drill, construct, develop, and test two potable water supply wells and would develop an associated waterline, holding tank, and water treatment facility building at the Project site. The proposed on-site waterline would connect to an existing off-site waterline in State Route 173 just north of the Project site. Prior to drilling the wells, LACSD would abandon an existing on-site sewer line in the vicinity of the proposed well locations.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

As stated in the Initial Study/Mitigated Negative Declaration, the Project would have potentially significant effects related to the following environmental topics: Biological Resources, Cultural Resources, Hydrology and Water Quality, Transportation, Wildfire, Hazards and Hazardous Materials, Public Services, Tribal Cultural Resources, and Mandatory Findings of Significance. All potentially significant effects would be reduced to less than significant with implementation of required mitigation measures, including the following: MM-BIO-1 (Pre-Construction Rare Plant Surveys), MM-BIO-2 (Special-Status Wildlife Pre-Construction Survey), MM-BIO-3 (Crotch's Bumble Bee), MM-BIO-4 (Nesting Bird Avoidance), MM-BIO-5 (Aquatic Resources Regulatory Permitting), MM-BIO-6 (Tree Protection Measures), MM-CUL-1 (Unanticipated Discovery of Archaeological Resources), MM-CUL-2 (Unanticipated Discovery of Human Remains), MM-HAZ-1 (Construction-Related Wildfire Risk Reduction), MM-HYD-1 (Aquifer Pump Testing at Moller's Well), MM-TRA-1 (Construction Traffic Management Plan), and MM-TCR-1 (Unanticipated Discovery Protocol for Tribal Cultural Resources).

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

Not applicable.

Provide a list of the responsible or trustee agencies for the project.

State Water Resources Control Board (Division of Drinking Water, Mojave District 27 and Lahontan Region); Regional Water Quality Control Board, Lahontan Region; United States Army Corps of Engineers; California Department of Fish and Wildlife; San Bernardino County Department of Public Health, Division of Environmental Health Services; and California Department of Transportation.