

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Two-Mile Groundwater Wells Project

Lead Agency: Lake Arrowhead Community Services District Contact Person (Name and Title): Ryan Gross, General Manager

Mailing Address: P.O. Box 700 Phone and Email: (909) 336-7100 / rgross@lakearrowheadcsd.com

City: Lake Arrowhead Zip: 92352 County: San Bernardino County

Project Location: County: San Bernardino County City/Nearest Community: Lake Arrowhead

Cross Streets: State Highway 173 / Rainbow Drive Zip Code: 92352

Longitude/Latitude (degrees, minutes and seconds)*: 34 ° 14 ' 37.83" N / 117 ° 11 ' 31.63" W Total Acres: 2.56

Assessor's Parcel No.: 0335-141-06-0000 Section: 21 Twp.: 2N Range: 3W Base: San Bernardino

Within 2 Miles: State Hwy #: 173 Waterways: Willow Creek Watershed, Lake Arrowhead

Airports: None Railways: None Schools: Mountain High School, Faith Lake Arrowhead Academy, Arrowhead Ranch Outdoor Science School, Lake Arrowhead Christian School, Mary Putnam Hanck Intermediate School, Rim of the World High School

* Required field

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Utility Installation

Development Type:

Residential: Units* _____ Acres* _____
 Office: Sq.ft.* _____ Acres* _____ Employees* _____ Transportation: Type* _____
 Commercial: Sq.ft.* _____ Acres* _____ Employees* _____ Mining: Mineral* _____
 Industrial: Sq.ft.* _____ Acres* _____ Employees* _____ Power: Type* _____ MW* _____
 Educational: _____ Waste Treatment: Type* _____ MGD* _____
 Recreational: _____ Hazardous Waste: Type* _____
 Water Facilities: Type* Groundwater wells, treatment building, and holding tank MGD* 0.078 Other: _____

* Required field based on Development Type selected

Project Issues Discussed in Document:

Aesthetics Energy Mandatory Findings of Significance Solid Waste
 Agriculture and Forestry Fiscal Impacts Mineral Resources Transportation
 Air Quality Flood Plain/Flooding Noise Tribal Cultural Resources
 Biological Resources Geology/Soils Population/Housing Utilities/Service Systems
 Coastal Zone Greenhouse Gas Emissions Public Services Vegetation
 Cultural Resources Growth Inducement Recreation Wetland/Riparian
 Cumulative Effects Hazards/Hazardous Materials Schools/Universities Wildfire
 Drainage/Absorption Hydrology/Water Quality Septic System Other: _____
 Economic/Jobs Land Use/Planning Sewer Capacity

Present Land Use/Zoning/General Plan Designation:

General Plan Land Use: Lake Arrowhead/Single Residential (LA/RS) / Zoning: Lake Arrowhead/Single Residential (LA/RS-14M)

Project Description: (please use a separate page if necessary)

To augment available groundwater supplies for the Lake Arrowhead Community Services District's (LACSD) service area, LACSD proposes to purchase 2.56 acres of land from Totem Pole Group Inc. The 2.56 acres of land to be purchased by LACSD represents the Two-Mile Groundwater Wells Project (Project) site, which is located outside of the LACSD water service area but within the LACSD sewer service area and sphere of influence. Purchase of the land by LACSD would include the water rights associated with the Project site. As part of the Project, LACSD would drill, construct, develop, and test two potable water supply wells and would develop an associated waterline, holding tank, and water treatment facility building at the Project site. The proposed on-site waterline would connect to an existing off-site waterline in State Route 173 just north of the Project site. Prior to drilling the wells, LACSD would abandon an existing on-site sewer line in the vicinity of the proposed well locations.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/>	Air Resources Board	<input type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	Caltrans District # <u>8</u>	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Regional WQCB # <u>6</u>
<input type="checkbox"/>	Caltrans Planning	<input checked="" type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input checked="" type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input checked="" type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input checked="" type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/>	Fish & Game Region # <u>6</u>	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	Toxic Substances Control, Department of
<input checked="" type="checkbox"/>	Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Housing & Community Development		
<input checked="" type="checkbox"/>	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date February 27, 2026 Ending Date March 30, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Lake Arrowhead Community Services District</u>
Address: <u>225 South Lake Avenue, Suite 225-M210</u>	Address: <u>PO Box 700</u>
City/State/Zip: <u>Pasadena, California 91101</u>	City/State/Zip: <u>Lake Arrowhead, California 92352</u>
Contact (Name and Title): <u>Daria Sarraf, Project Manager</u>	Contact (Name and Title): <u>Ryan Gross, General Manager</u>
Phone: <u>(760) 942-5147</u>	Phone: <u>(909) 336-7100</u>
Email: <u>dsarraf@dudek.com</u>	Email: <u>rgross@lakearrowheadcsd.com</u>

Signature of Lead Agency Representative:  Date: 02/24/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.