

COUNTY CLERK'S USE

CITY OF LOS ANGELES
LOS ANGELES HOUSING DEPARTMENT
1910 SUNSET BOULEVARD, STE 300,
LOS ANGELES, CALIFORNIA 90026
CALIFORNIA ENVIRONMENTAL QUALITY ACT
NOTICE OF EXEMPTION
(California Environmental Quality Act Section 15062)

Filing of this form is optional. If filed, the form shall be filed with the County Clerk, 12400 E. Imperial Highway, Norwalk, CA 90650, pursuant to Public Resources Code Section 21152 (b). Pursuant to Public Resources Code Section 21167 (d), the filing of this notice starts a 35-day statute of limitations on court challenges to the approval of the project. Failure to file this notice with the County Clerk results in the statute of limitations being extended to 180 days.

LEAD CITY AGENCY LOS ANGELES HOUSING DEPARTMENT 1910 Sunset Blvd., Ste 300, Los Angeles, CA 90026	COUNCIL DISTRICT 8
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PROJECT TITLE PSH Outdoor Recreational & Accessibility Improvements program	LOG REFERENCE N/A
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PROJECT LOCATION
6521 Brynhurst Ave. Los Angeles, CA. 90043

DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:
HACLA's proposed action involves the procurement and placement of furnishings in both interior and exterior common areas of the property, such as the lounge, courtyard, terrace, community room, and lobby

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT, IF OTHER THAN LEAD CITY AGENCY:
N/A

CONTACT PERSON Arek Arzoumanian	AREA CODE (213)	TELEPHONE NUMBER 808-8441	EXT.
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EXEMPT STATUS: (Check One)

<input type="checkbox"/> MINISTERIAL	STATE CEQA GUIDELINES ARTICLE 18 Sec.15268
<input type="checkbox"/> DECLARED EMERGENCY	Sec. 15269 (A)
<input type="checkbox"/> EMERGENCY PROJECT	Sec. 15268 (B) & (C)
<input type="checkbox"/> GENERAL EXEMPTION	Sec. 15262
<input checked="" type="checkbox"/> CATEGORICAL EXEMPTION	Sec. 15300-15332
Section <u>15301</u>	Class <u>1(a)</u>

OTHER (See Public Resources Code Sec. 21080(b) and set forth in state and city guideline provisions)

JUSTIFICATION FOR PROJECT EXEMPTION:
Repair and maintenance of existing public housing units to continue providing Housing Assistance Program by a local City housing authority.

IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING.

SIGNATURE Arek Arzoumanian	TITLE Environmental Specialist	DATE February 24, 2026	
FEE: \$75.00	RECEIPT NO.	REC'D BY	DATE