



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 05/26/2026 — 350
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2026030101

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Juniper Riviera Co. Water District	LEAD AGENCY EMAIL -	DATE 05/26/2026
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE
 Juniper Riviera County Water District Improvement Project

PROJECT APPLICANT NAME Juniper Riviera County Water District	PROJECT APPLICANT EMAIL -	PHONE NUMBER (760) 247-9818
PROJECT APPLICANT ADDRESS P.O. BOX 618	CITY Lucerne Valley	STATE CA
		ZIP CODE 92356

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,227.50	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	3,043.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD: #1681

Cash Credit Check Other

TOTAL RECEIVED \$ 3,093.75

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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RECEIPT NUMBER: 36 — 05/26/2026 — 350
STATE CLEARINGHOUSE NUMBER (If applicable) 2026030101

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY: Juniper Riviera Co. Water District
LEAD AGENCY EMAIL: -
DATE: 05/26/2026
COUNTY/STATE AGENCY OF FILING: San Bernardino
DOCUMENT NUMBER: -

PROJECT TITLE: Juniper Riviera County Water District Improvement Project

PROJECT APPLICANT NAME: Juniper Riviera County Water District
PROJECT APPLICANT EMAIL: -
PHONE NUMBER: (760) 247-9818
PROJECT APPLICANT ADDRESS: P.O. BOX 618
CITY: Lucerne Valley STATE: CA ZIP CODE: 92356

PROJECT APPLICANT (Check appropriate box)
[checked] Local Public Agency [] School District [] Other Special District [] State Agency [] Private Entity

CHECK APPLICABLE FEES:

Table with 3 columns: Fee Description, Amount, Total. Includes rows for Environmental Impact Report (EIR), Mitigated/Negative Declaration (MND)(ND), Certified Regulatory Program (CRP) document, Exempt from fee, Water Right Application or Petition Fee, and County documentary handling fee.

PAYMENT METHOD: #1681
[] Cash [] Credit [checked] Check [] Other
TOTAL RECEIVED \$ 3,093.75

SIGNATURE: X [Signature]
AGENCY OF FILING PRINTED NAME AND TITLE: Alicia Meza, Deputy Clerk

Posted On: 5-26-26

Removed On: 7-01-26

Receipt No: 36-05262026-350

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: San Bernardino
Address: 385 N. Arrowhead Avenue
San Bernardino, CA 92415

From:

Public Agency: Juniper Riviera Co. Water Dist.
Address: P.O. Box 618
Lucerne Valley, CA 92356
Contact: Cherie Casey
Phone: 760 247 9818

Lead Agency (if different from above):
Same as above

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2026030101

Project Title: Juniper Riviera County Water District Improvement Project

Project Applicant: Juniper Riviera County Water District

Project Location (include county): Unincorporated near Town of Apple Valley, County of San Bernardino

Project Description:

The Project consists of improvements for the current JRCWD water system including water quality, distribution system, and minor infrastructure definitions for water sources and storage. The Project also proposes the installation of a new well, two new storage tanks, distribution and transmission pipelines, and isolation valves and the rehabilitation of existing wells and storage tanks. The Project is proposed by JRCWD and benefits the residents served by the JRCWD. JRCWD anticipates receiving funding

This is to advise that the Board of Directors of Juniper-Riviera CWD has approved the above
(Lead Agency or Responsible Agency)

described project on May 21, 2026 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Juniper Riviera CWD's office, located at 25715 Santa Rosa Road, Apple Valley, CA 92308

Signature (Public Agency): Erin D'Onofrio Title: President of JRCWD Board

Date: 5/21/2026 Date Received for filing at OPR: _____

2026 MAY 26 PM 3:48
 SAN BERNARDINO COUNTY
 CLERK OF THE BOARD OF SUPERVISORS
 CALIFORNIA