



Tehama  
SeanHoughtby,Clerk-Recorder  
633WashingtonStreet  
Room11  
RedBluff, CA96080  
(530)527-3350

Receipt:26-1634

Product	Name	Extended
CEQA	CEQA FISH AND WILDLIFE	\$50.00
	# Pages	1
	Document #	52-02122026-006
	Document Info:	EVERGREEN UNION SCHOOL DISTRICT
	Filing Type	NOE
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
<hr/>		
<b>Total</b>		<b>\$50.00</b>
Tender (Check)		\$50.00
Paid By	T.C. DEPT OF ED.	
Check Number	40298857	
Paid By	T.C. DEPT OF ED.	

Thankyou!



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER: 52-02122026-006
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY EVERGREEN UNION SCHOOL DISTRICT	LEAD AGENCY EMAIL	DATE 02/12/2026
COUNTY/STATE AGENCY OF FILING TEHAMA/CALIFORNIA	DOCUMENT NUMBER 52-02122026-006	

PROJECT TITLE  
EVERGREEN MIDDLE SCHOOL CLASSROOM CONSTRUCTION

PROJECT APPLICANT NAME EVERGREEN UNION SCHOOL DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 347-3411
PROJECT APPLICANT ADDRESS 19500 LEARNING WAY	CITY COTTONWOOD	STATE CA
		ZIP CODE 96022

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,227.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED     \$ \$50.00

SIGNATURE <i>X Ariana Zepeda</i>	AGENCY OF FILING PRINTED NAME AND TITLE Ariana Zepeda, Deputy County Clerk/Recorder
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Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Evergreen Union School District
19500 Learning Way
Cottonwood, CA 96022

County Clerk
County of: Tehama
633 Washington St #12
Red Bluff, CA 96080

(Address)

Project Title: Evergreen Middle School Classroom Construction

Project Applicant: Evergreen Union School District - Brad Mendenhall

Project Location - Specific:
19500 Learning Way, Cottonwood, CA 96022

Project Location - City: Cottonwood Project Location - County: Tehama

Description of Nature, Purpose and Beneficiaries of Project:

The scope of this project is to construct six new classrooms, including four new gender neutral restrooms on the existing Middle School campus. The project will benefit the students at Evergreen Middle School.

Name of Public Agency Approving Project: Evergreen Union School District

Name of Person or Agency Carrying Out Project: Evergreen Union School District; Superintendent Brad Mendenhall

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: Section 15311 (Class 14 exemption): Minor Addition to School
Statutory Exemptions. State code number:

Reasons why project is exempt:

The project consists of the construction of six new classrooms including four new gender neutral restrooms. The work will be located on the existing school campus. The net increase of 6 classrooms will increase the capacity by roughly 156. The project is not located in a particularly sensitive environment, and will not have cumulative impacts resulting from successive projects of the same type. There are no unusual circumstances.

Lead Agency
Contact Person: Brad Mendenhall Area Code/Telephone/Extension: 530-347-3411

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 2/11/26 Title: Superintendent

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing OPR: FILED

FEB 12 2026 #6

SEAN HOUGHTBY
TEHAMA COUNTY CLERK & RECORDER
BY Ariana Repede