



# CITY OF SAN BERNARDINO

## COMMUNITY DEVELOPMENT DEPARTMENT

### NOTICE OF EXEMPTION

**FROM:** CITY OF SAN BERNARDINO  
Community Development Department  
201 N. E Street  
San Bernardino, CA 92401

**TO:**  Office of Land use and Climate Innovation  
1400 Tenth Street, Room 121  
Sacramento, CA 95814  
 Clerk of the Board  
County of San Bernardino  
385 North Arrowhead Avenue  
San Bernardino, CA 92415

**Subject:** Filing of a Notice of Exemption pursuant to CEQA Guidelines §15062.

**Project Title:** Administrative Development Permit 25-021

**Lead Agency Contact Person:** Michael Rosales

**Telephone (include area code):** (909) 998-2305

**Project Location (include county):** 796 E. 6<sup>th</sup> Street, City of San Bernardino,  
County of San Bernardino.

**Project Description:** A request to allow the development, establishment, and operation of a Low-Barrier Navigation Center designed as a hybrid congregate and non-congregate interim housing shelter providing supportive services and recuperative care for homeless individuals and households at risk of homelessness. The project is located at 796 E. 6<sup>th</sup> Street, APN: 0278-191-30, approximately 1,800 lnrft west of S. Tippecanoe Ave. within the Public Facilities (PF) zone.

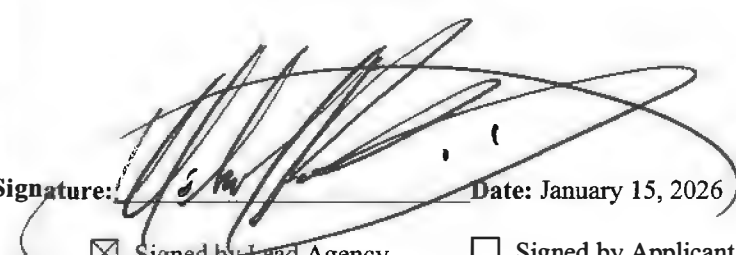
**Name of Public Agency Approving Project:** City of San Bernardino, Community Development Department

**Name of Applicant or Agency Implementing Project:** City of San Bernardino

**Exempt Status: (check one)**

- Ministerial Exemption (§21080(b)(1): §15268)
- Categorical Exemption. State Type & Section Number: §15332 (Infill Development)
- Statutory Exemption. State Code Number: Public Resources Code §21080(b)(4) and State CEQA Guidelines §15268
- Emergency Project (§21080(b)(3): §15269(a))
- Declared Emergency (§21080(b)(4): §15269(b)(c))
- General Rule – Not Subject to CEQA

CLERK OF THE BOARD OF SUPERVISORS  
2026 JAN 21 AM 10:18  
SAN BERNARDINO COUNTY CALIFORNIA

**Signature:**   
 Signed by Lead Agency       Signed by Applicant

**Date:** January 15, 2026      **Title:** City of San Bernardino

**DATE FILED & POSTED**  
Posted On: 1/21/2026  
Removed On: 2/26/2026  
Receipt No: 36-01212026-034

Date received for filing at OPR:



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 36 — 01/21/2026 — 034  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 NOE - N/A

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

|   |                        |                    |
|---|------------------------|--------------------|
| LEAD AGENCY<br>City of San Bernardino           | LEAD AGENCY EMAIL<br>- | DATE<br>01/21/2026 |
| COUNTY/STATE AGENCY OF FILING<br>San Bernardino | DOCUMENT NUMBER<br>-   |                    |

PROJECT TITLE

**Administrative Development Permit 25-021**

|  |                              |                                |
|--|------------------------------|--------------------------------|
| PROJECT APPLICANT NAME<br>City of San Bernardino - Community Development Dept. | PROJECT APPLICANT EMAIL<br>- | PHONE NUMBER<br>(909) 998-2305 |
| PROJECT APPLICANT ADDRESS<br>201 N E. Street                                   | CITY<br>San Bernardino       | STATE<br>CA                    |
|  |                              | ZIP CODE<br>92401              |

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |       |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,227.50 | \$ | 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$3,043.75 | \$ | 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,437.25 | \$ | 0.00  |
| <br>  |            |    |       |
| <input checked="" type="checkbox"/> Exempt from fee   |            |    |       |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |    |       |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |       |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |       |
| <hr/>   |            |    |       |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | 50.00 |
| <input type="checkbox"/> Other  |            | \$ |       |

**PAYMENT METHOD:**

- Cash    
  Credit    
  Check    
  Other    
 TOTAL RECEIVED \$ 50.00

|  |  |
|--|--|
| SIGNATURE<br><b>X</b> <i>Karla Knudsen</i> | AGENCY OF FILING PRINTED NAME AND TITLE<br>Karla Knudsen, Deputy Clerk |
|--|--|