

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Walnut Basin Project

Lead Agency: City of Hesperia Contact Person: Justin Richard, Assitant Project Manager
 Mailing Address: 9700 Seventh Avenue Phone: (760) 947-1388
 City: Hesperia Zip: 92345 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Hesperia
 Cross Streets: Walnut Street/Main Street Zip Code: 92345

Longitude/Latitude (degrees, minutes and seconds): 34 ° 25 ' 33.64 " N / 117 ° 19 ' 42.14 " W Total Acres: 3.54

Assessor's Parcel No.: 0408-182-14, 0408-182-10, and 0408-182-02 Section: 20 Twp.: 4N Range: 4W Base: _____

Within 2 Miles: State Hwy #: N/A Waterways: N/A
 Airports: N/A Railways: BNSF Railroad Schools: Options for Youth Charter School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Public Infrastructure

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type Drainage Basin MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Specific Plan - Office Commercial, Specific Plan - Low Density Residential

Project Description: *(please use a separate page if necessary)*

The City of Hesperia (City) is proposing the construction of a new sediment and debris basin to improve flood control and sediment management in the downtown area of the city of Hesperia (city/Hesperia) (project). The project area is located along Main Street in Hesperia, in San Bernardino County (County), approximately 0.2 mile west from the intersection of 11th Avenue and Main Street. The proposed sediment and debris basin would consist of a primary trapezoidal sloped inlet facility on the south end of the basin at Walnut Street and include access roads around the basin as well as a maintenance road that extends into the bottom of the basin to allow for basin maintenance and sediment removal. The sediment and debris basin is designed to provide approximately 23,000 cubic yards (14.26 acre-feet) of debris storage, with erosion control rip rap, maintenance access roads, and an outlet structure that would connect to the existing dual 10-foot-diameter pipes. The sediment and debris basin would be designed to reduce runoff velocities and flow capacities, allowing sediment to settle from runoff prior to entering the storm drain system. In addition, a 5-foot-high stabilized earth berms would be designed to convey flows through the sediment and debris basin and allow for sediment deposit. The sediment and debris basin would be 24 feet deep with a 3-foot-deep concrete spillway to convey the flows into the existing dual storm drain pipes. A low flow outlet would be provided at the base of the spillway to convey small storm drain events and to drain the sediment and debris basin after a storm event.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>6</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 2/24/2026 Ending Date 3/26/2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>GPA Consulting</u>	Applicant: <u>Justin Richard</u>
Address: <u>617 S. Olive Street</u>	Address: <u>9700 Seventh Avenue</u>
City/State/Zip: <u>Los Angeles, CA 90014</u>	City/State/Zip: <u>Hesperia, CA 92345</u>
Contact: <u>Laura Comstock</u>	Phone: <u>(760) 947-1388</u>
Phone: <u>(310) 792-2690 x123</u>	

Signature of Lead Agency Representative: Deanna Lestina

Digitally signed by Deanna Lestina
Date: 2026.02.24 11:40:53 -08'00'

Date: 2/24/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.