

Jesse Salinas  
Yolo County - Clerk-Recorder

57-02182026-014

02/18/2026  
FISH  
Pages: 2  
Fee: \$ 50.00

By mbraun, Deputy



# NOTICE OF EXEMPTION

**TO: YOLO COUNTY CLERK**  
625 COURT STREET  
WOODLAND, CA 95695

**FROM: CITY OF WOODLAND**  
PLANNING DEPARTMENT  
300 FIRST STREET  
WOODLAND, CA 95695

**PROJECT TITLE:** Accessory Dwelling Unit (ADU) Ordinance Amendments

**PROJECT LOCATION - SPECIFIC:** CITYWIDE

**PROJECT LOCATION - CITY:** Woodland

**PROJECT LOCATION - COUNTY:** Yolo

**DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:** On February 17, 2026, the Woodland City Council adopted an ordinance amending Section 17.84.030, Accessory Dwelling Units, of the City Zoning Ordinance in the Woodland Municipal Code to update regulations for accessory dwelling units (ADUs) and junior accessory dwelling units (JADUs) to conform with state law.

**NAME OF PUBLIC AGENCY APPROVING PROJECT:** The City of Woodland

**NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:** The City of Woodland

**EXEMPT STATUS (CHECK ONE):**

- MINISTERIAL (SECTION 21080 (B)(1); 15268);
- DECLARED EMERGENCY (SECTION 21080 (B)(3); 15269(A));
- EMERGENCY PROJECT (SECTION 21080 (B)(4); 15269 (B)(C));
- CATEGORICAL EXEMPTION. STATE TYPE AND SECTION NUMBER:
- STATUTORY EXEMPTIONS. STATE CODE NUMBER: California Public Resources Code Section 21080.17 and CEQA

Guidelines Section 15282(h)

**REASONS WHY PROJECT IS EXEMPT:** The project is statutorily exempt from California Environmental Quality Act (CEQA) review under CEQA Guidelines Section 15282(h), which includes the adoption of an ordinance regarding second units in a single-family or multifamily residential zone by a city to implement provisions of Sections 65852.1 and 65852.2 of the Government Code, as set forth in 21080.17 of the Public Resources Code. Under California Public Resources Code Section 21080.17, CEQA does not apply to the adoption of an ordinance by a city or county implementing the provisions of Article 2 of Chapter 13 of Division 1 of Title 7 of the Government Code, which is California's ADU and JADU law. Therefore, the adoption of the proposed ordinance is statutorily exempt from CEQA in that it implements State ADU and JADU law.

Hadlie Ward, hadlie.ward@cityofwoodland.gov  
**LEAD AGENCY CONTACT PERSON**

(530) 661-5820

**TELEPHONE NUMBER**

**SIGNATURE**

FEBRUARY 18, 2026

**DATE**

ASSISTANT PLANNER

**TITLE**

**SIGNED BY LEAD AGENCY**

**DATE RECEIVED FOR FILING AT OPR**

**SIGNED BY APPLICANT**

**FEB 18 2026**  
**POSTED TO**



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER: 57-02182026-014
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF WOODLAND	LEAD AGENCY EMAIL hadlie.ward@cityofwoodland.gov	DATE 02/18/2026
COUNTY/STATE AGENCY OF FILING YOLO		DOCUMENT NUMBER

PROJECT TITLE  
 ACCESSORY DWELLING UNIT (ADU) ORDINANCE AMENDMENTS

PROJECT APPLICANT NAME CITY OF WOODLAND	PROJECT APPLICANT EMAIL hadlie.ward@cityofwoodland.gov	PHONE NUMBER (530) 661-5820
PROJECT APPLICANT ADDRESS 300 FIRST STREET	CITY WOODLAND	STATE CA
		ZIP CODE 95695

PROJECT APPLICANT (Check appropriate box)


Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,227.50 \$ \_\_\_\_\_
  - Mitigated/Negative Declaration (MND)(ND) \$3,043.75 \$ \_\_\_\_\_
  - Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,437.25 \$ \_\_\_\_\_
  - Exempt from fee
    - Notice of Exemption (attach)
    - CDFW No Effect Determination (attach)
  - Fee previously paid (attach previously issued cash receipt copy)
- 
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_
  - County documentary handling fee \$ \_\_\_\_\_ \$50.00
  - Other \$ \_\_\_\_\_

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other
- TOTAL RECEIVED \$ \_\_\_\_\_ \$50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Morgan Braun, Deputy County Clerk-Recorder
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