

Notice of Completion & Environmental Document Transmittal

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| SCH # |
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Project Title: Westside Community Plans Update

Lead Agency: City of Los Angeles Contact Person: Christopher Piña, City Planner

Mailing Address: 200 North Spring Street, Room 667 Phone: (213) 978-1369

City: Los Angeles Zip: 90012 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Los Angeles (West Los Angeles, Palms-Mar Vista-Del Rey, Venice, Westchester-Playa del Rey)

Cross Streets: N/A Zip Code: See Attachment

Longitude/Latitude (degrees, minutes and seconds): 33° 59' 15" N / 118° 25' 41" W Total Acres: 17,649

Assessor's Parcel No.: N/A Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: I-405, I-105, I-10, SR-1, SR-187, SR-90 Waterways: Pacific Ocean, Ballona Creek, Venice Canals, Marina del Rey

Airports: Los Angeles International Airport, Santa Monica Airport Railways: Metro C, E, K Lines Schools: Los Angeles School District

Document Type:

- CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplemental/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

- Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: Community Plans Update

Project Issues Discussed in Document

- Aesthetics Energy Mandatory Findings of Significance Sewer Capacity
 Agriculture and Forestry Resources Fiscal Impacts Mineral Resources Solid Waste
 Air Quality Flood Plain/Flooding Noise Transportation
 Biological Resources Geology/Soils Population/Housing Tribal Cultural Resources
 Coastal Zone Greenhouse Gas Emissions Public Services Utilities/Service Systems
 Cultural Resources Growth Inducement Recreation Vegetation
 Cumulative Effects Hazards & Hazardous Materials Schools/Universities Wetland/Riparian
 Drainage/Absorption Hydrology/Water Quality Septic System Wildfire
 Economics/Jobs Land Use/Planning
- Other _____

Present Land Use/Zoning/General Plan Designation:

Residential, Commercial, Public Facilities, Parking, Industrial, Agriculture, Open Space as designated in the West Los Angeles Community Plan, the Palms-Mar Vista-Del Rey Community Plan, the Venice Community Plan, and the Westchester-Playa del Rey Community Plan

Project Description:

See Attachment

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board (ARB) | <input type="checkbox"/> Natural Reserve System, University of California (UCNRS) |
| <input type="checkbox"/> Attorney General | <input type="checkbox"/> Natural Resources Agency, California |
| <input type="checkbox"/> Baldwin Hills Conservancy (BHC) | <input checked="" type="checkbox"/> Parks and Recreation, Department of |
| <input type="checkbox"/> Bay Conservation and Development Commission, San Francisco (BCDC) | <input type="checkbox"/> Pesticide Regulation, Department of (DPR) |
| <input checked="" type="checkbox"/> Boating and Waterways, Department of | <input checked="" type="checkbox"/> Public Utilities Commission, California (CPUC) |
| <input type="checkbox"/> S Caltrans <u>District #7</u> | <input type="checkbox"/> S Regional Water Quality Control Board <u>Region #4</u> |
| <input type="checkbox"/> Cannabis Control, Department of (DCC) | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> (CalRecycle) |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy (CVMC) | <input type="checkbox"/> San Diego River Conservancy (SDRC) |
| <input checked="" type="checkbox"/> Coastal Commission (CCC) | <input type="checkbox"/> San Gabriel, Rivers and Mountains Conservancy (RMC) |
| <input type="checkbox"/> Coastal Conservancy, California State (SCC) | <input type="checkbox"/> San Joaquin River Conservancy (SJRC) |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input checked="" type="checkbox"/> Conservation, Department of (DOC) | <input type="checkbox"/> S Santa Monica Mountains Conservancy (SMMC) |
| <input type="checkbox"/> Corrections and Rehabilitation, Department of (CDCR) | <input type="checkbox"/> Sierra Nevada Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Lands Commission, California (SLC) |
| <input type="checkbox"/> Delta Stewardship Council | <input checked="" type="checkbox"/> State Water Resources Control Board |
| <input checked="" type="checkbox"/> Education, California Department of | <input type="checkbox"/> Statewide Health Planning and Development, California |
| <input type="checkbox"/> Emergency Services, Office of (OES) | <input type="checkbox"/> Office of (OSHDP) |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> Strategic Growth Council, California (SGC) |
| <input type="checkbox"/> Fish and Game Commission (CDFGC) | <input type="checkbox"/> Division of Drinking Water / Financial |
| <input type="checkbox"/> S Fish and Wildlife <u>Region #5</u> | <input type="checkbox"/> SWRCB <u>Assistance / Water Quality / Water Rights</u> |
| <input type="checkbox"/> Food and Agriculture, Department of (CDFA) | <input type="checkbox"/> Tahoe Conservancy |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of (CAL FIRE) | <input type="checkbox"/> Tahoe Regional Planning (TRPA) |
| <input checked="" type="checkbox"/> General Services, Department of (DGS) | <input checked="" type="checkbox"/> Toxic Substances Control, Department of (DTSC) |
| <input checked="" type="checkbox"/> Highway Patrol, California (CHP) | <input type="checkbox"/> Transportation Commission, California (CATC) |
| <input checked="" type="checkbox"/> Historic Preservation, Office of | <input type="checkbox"/> Water Resources, Department of (DWR) |
| <input type="checkbox"/> Housing and Community Development, California | <input type="checkbox"/> Other _____ |
| <input checked="" type="checkbox"/> Department of (HCD) | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> S Native American Heritage Commission (NAHC) | <input type="checkbox"/> Other _____ |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 19, 2026 Ending Date March 23, 2026

Lead Agency (Complete if applicable):

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| Consulting Firm: <u>Rincon Consultants</u> | Applicant: <u>City of Los Angeles, Department of City Planning</u> |
| Address: <u>250 East 1st Street, Suite 1400</u> | Address: <u>200 North Spring Street, Room 667</u> |
| City/State/Zip: <u>Los Angeles, California 90012</u> | City/State/Zip: <u>Los Angeles, California 90012</u> |
| Contact: <u>Susanne Huerta</u> | Phone: <u>(213) 978-1369</u> |
| Phone: <u>(213) 797-5859</u> | |

Signature of Lead Agency Representative:  Date: 2/19/2026