



Gavin Newsom
Governor

STATE OF CALIFORNIA

Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: February 25, 2026
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # **2026020802**
Flaherty Conditional Use Permit

Per Lead Agency, the review period for the above-referenced project is *extended* to **March 27, 2026**, to accommodate the review process. Refer to the attachment:

“**_PLN25-0106 (Flaherty) - NOA_NOI CEQANET.zip**” for more details. All other project information remains the same.