

Form A

Notice of Completion and Environmental Document Transmittal

SCH #

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: CEMEX Air District Permit Application Number 28001

Lead Agency: Bay Area Air Quality Management District Contact Person: Simrun Dhoot
Street Address: 375 Beale Street, Suite 600 Telephone: 415.749.8692
City: San Francisco Zip Code: 94105 County: San Francisco

Project Location: County: San Francisco City/Nearest Community: San Francisco
Cross Streets: Amador Street and Illinois Street Zip Code: 94124
Lat. / Long.: 37°44'48.62"N 122°22'52.91"W Total Acres: 3.1
Assessor's Parcel No. 4502A002 Section: Twp: 2S Range: 5W Base:
Within 2 Miles: State Hwy #: I-280, US Waterways: Islais Creek Channel, San Francisco Bay
Airports: Railways: SF Bay Schools: Multiple
Railroad, BNSF

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[x] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec [] Other:

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [x] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[] Residential: Units Acres Water Facilities: Type MGD
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[] Industrial: Sq.ft. Acres Employees Power: Type MW
[] Educational: Approx. Waste Treatment: Type MGD
[] Recreational: Hazardous Waste: Type
Total Acres (approximate): [x] Other: Permit

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Wildlife
[] Coastal Zone [x] Noise [x] Solid Waste [] Growth Inducing
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Land Use
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Cumulative Effects
[x] Other: Energy, Greenhouse Gas Emissions, Cultural Resources, Mandatory Findings of Significance

Present Land Use/Zoning/General Plan Designation:

Land Use: Zoning: General Plan: Maritime Industrial, Heavy Industrial (M-2)

Project Description:

CEMEX submitted Application # 28001 to increase the permitted sand throughput and allow aggregate throughput at the site's barge conveyor (S-14). Specifically, Application # 28001 requests the following revisions at the barge conveyor (S-14):

- Sand by Barge (S-14). Increase in sand throughput at S-14 from 60,000 TPY to 235,572 TPY. Maximum daily sand throughput would be limited to 818 tons per day. Maximum hourly sand throughput will be limited to 69 tons per hour.

• Aggregate by Barge (S-14). Allow up to 153,803 TPY of aggregate at S-14. Maximum daily aggregate throughput would be limited to 535 tons per day. Maximum hourly aggregate throughput would be limited to 45 tons per hour.

Form A, continued
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Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
 If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating and Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks and Recreation |
| <input checked="" type="checkbox"/> Caltrans District #4 | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> Regional WQCB # 2 |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input checked="" type="checkbox"/> S.F. Bay Conservation and Development Commission |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish and Game Region # 3 | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food and Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Forestry and Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing and Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Office of Emergency Services | <input type="checkbox"/> Other: _____ |

Local Public Review Period (to be filled in by lead agency):

Starting Date: February 19, 2026

Ending Date: March 23, 2026

Lead Agency (complete if applicable):

Consulting Firm: Placeworks

Address: 3 MacArthur Pl # 1100

City/State/Zip: Santa Ana, CA 92707

Contact: Nicole Vermilion

Telephone: (714) 966-9220

Applicant:

Name: CEMEX Construction Materials Pacific, LLC

Address: 2365 Iron Point Road, Suite 120

City/State/Zip: Folsom, California 95630

Telephone: (713)650-6200

Signature of Lead Agency Representative Nicole Vermilion Date: 2/18/26

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.