

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Loma Linda Corporate Business Center

Lead Agency: City of Loma Linda Contact Person: Gabriel Rivera
 Mailing Address: 25541 Barton Road Phone: (909)799-2827
 City: Loma Linda Zip: 92354 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Loma Linda
 Cross Streets: Mountain View Avenue and Business Center Drive Zip Code: 92354

Longitude/Latitude (degrees, minutes and seconds): 34 ° 03 ' 55.91 " N / -117 ° 14 ' 34.08 " W Total Acres: 4.3

Assessor's Parcel No.: 0292-451-14 Section: 19 Twp.: 1S Range: 3W Base: _____

Within 2 Miles: State Hwy #: Interstate 10 Freeway Waterways: San Bernardino Flood Control Channel
 Airports: _____ Railways: Metrolink, Southern Pacific Schools: Redlands Unified School District

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: NOI FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Tentative Parcel Map

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. 62,537 Acres 4.3 Employees 20
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Cultural Resources, Energy, GHG, Tribal

Present Land Use/Zoning/General Plan Designation:

Business Park (BP)

Project Description: *(please use a separate page if necessary)*

Development of approximately 4.3 acres located at the northeast corner of Mountain View Avenue and Business Center Drive to construct two fast food restaurants with drive-throughs (1,600 sq. ft. and 2,467 sq. ft., respectively), a 6,900 sq. ft. convenience store with a gas station, and a four-story 51,570 sq. ft. hotel.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 19, 2026 Ending Date March 10, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Tom Dodson and Associates</u>	Applicant: <u>City of Loma Linda - Gabriel Rivera</u>
Address: <u>2150 N. Arrowhead Avenue</u>	Address: <u>25541 Barton Road</u>
City/State/Zip: <u>San Bernardino, CA 92405</u>	City/State/Zip: <u>Loma Linda, CA 92354</u>
Contact: <u>Kaitlyn Dodson-Hamilton - Vice President</u>	Phone: <u>(909)799-2827</u>
Phone: <u>(909)882-3612</u>	

Signature of Lead Agency Representative: Gabriel Rivera  Date: February 19, 2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.