



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:  
 37-02/13/2026-0144  
 STATE CLEARING HOUSE NUMBER(If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|   |                                 |                    |
|---|---------------------------------|--------------------|
| LEAD AGENCY<br>CITY OF SAN DIEGO ENGINEERING & CAPITAL<br>PROJECTS DEPARTMENT | LEAD AGENCY EMAIL               | DATE<br>02/13/2026 |
| COUNTY/STATE AGENCY OF FILING<br>SAN DIEGO                                    | DOCUMENT NUMBER<br>37-2026-0144 |                    |

PROJECT TITLE  
 MEMORIAL PARK LIGHTING IMPROVEMENTS

|  |                         |                              |
|--|-------------------------|------------------------------|
| PROJECT APPLICANT NAME<br>CITY OF SAN DIEGO ENGINEERING & CAPITAL<br>PROJECTS DEPARTMENT | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>619-533-4653 |
| PROJECT APPLICANT ADDRESS<br>8525 GIBBS DRIVE  | CITY<br>SAN DIEGO       | STATE<br>CA                  |
|  |                         | ZIP CODE<br>92123            |

PROJECT APPLICANT (Check appropriate box)  
 Local Public Agency   
 School District   
 Other Special District   
 State Agency   
 Private Entity

**CHECK APPLICABLE FEES:**

|   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,227.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)                                  | \$3,043.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | 0.00 |

- Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

|  |          |    |       |
|--|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee(State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee  |          | \$ | 50.00 |
| <input type="checkbox"/> Other   |          | \$ | 0.00  |

**PAYMENT METHOD**

Cash     Credit     Check     Other    **TOTAL RECEIVED**    \$    50.00

|                |   |
|----------------|---|
| SIGNATURE<br>X | AGENCY OF FILING PRINTED NAME AND TITLE<br>San Diego County Clerk, TIFFANI HOOD, Deputy |
|----------------|---|

Payment Reference #: CHECK # 0002098051



**SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET**

**FILED**  
Feb 13, 2026 11:39 AM  
JORDAN Z. MARKS  
SAN DIEGO COUNTY CLERK  
File # 2026-000157  
State Receipt # 37021320260144

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

**TYPE OR PRINT CLEARLY**

**Project Title**

**MEMORIAL PARK LIGHTING IMPROVEMENTS**

**Check Document being Filed:**

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO**

**COUNTY CLERK ON** February 13, 2026

**Posted** February 13, 2026 **Removed** \_\_\_\_\_

**Returned to agency on** \_\_\_\_\_

**DEPUTY** \_\_\_\_\_

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

**NOTICE OF EXEMPTION**

*(Check one or both)*

TO:  Recorder/County Clerk  
P.O. Box 1750, MS A-33  
1600 Pacific Hwy, Room 260  
San Diego, CA 92101-2400

FROM: City of San Diego  
Engineering & Capital Projects Department  
8525 Gibbs Drive, Suite 302  
San Diego, CA 92123

Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

**Project Name:** Memorial Park Lighting Improvements

**WBS No.:** B-23028.02.06

**Project Location-Specific:** The proposed project would be located at 2975 Ocean View Boulevard within the Southeastern San Diego Community Planning Area (Council District 8).

**Project Location-City/County:** San Diego/San Diego

**Description of nature and purpose of the Project:** Mayoral action to allow award of a construction contract for the Memorial Park Lighting Improvements project. The proposed project would include demolition, replacement, and installation of sports field lighting and security lighting, including associated conduits, cabling, and appurtenances. The project would also include replacement of approximately 32,512 square feet of landscaping and approximately 8,220 square feet of concrete pavement and parking lot resurfacing impacted by construction of the lighting improvements. Additional improvements would include the repair and replacement of existing irrigation, curbs, and fencing. All project activities would occur within previously developed areas of the existing park.

**Name of Public Agency Approving Project:** City of San Diego

**Name of Person or Agency Carrying Out Project:** City of San Diego  
Engineering and Capital Projects Department  
Contact: Nirvana Walder, Senior Planner  
Email/Phone No.: nwalder@sandiego.gov / (619) 533-4653  
8525 Gibbs Drive, Suite 302, San Diego, CA 92123

**Exempt Status:**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))
- Categorical Exemption: Section 15301 (Existing Facilities), Section 15302 (Replacement or Reconstruction), Section 15303 (New Construction), and Section 15304 (Minor Alterations to Land).
- Statutory Exemptions:

**Reasons why project is exempt:** The City of San Diego conducted an environmental review, which determined that the project meets the categorical exemption criteria set forth in CEQA State Guidelines, Section 15301 (Existing Facilities), which allows for the repair, maintenance, or minor alteration of existing public structures and facilities involving negligible or no expansion of existing or former use, such as repairing existing concrete pavement, parking lot asphalt, landscaping, irrigation, curbs, and fencing; Section 15302 (Replacement or Reconstruction), which allows for the replacement or reconstruction of existing structures and facilities where

the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity, such as replacing existing sports field lighting and security lighting, including associated conduit, cabling, and appurtenances, and replacing existing concrete pavement, parking lot asphalt, landscaping, irrigation, curbs, and fencing; Section 15303 (New Construction), which allows for the construction and location of limited numbers of new, small facilities or structures, such as installing new sports field lighting and security lighting, including associated conduit, cabling, and appurtenances; Section 15304 (Minor Alterations to Land) which allows for minor public alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy mature, scenic trees except for forestry or agricultural purposes, such as replacement of landscaping; and where the exceptions listed in Section 15300.2 do not apply.

Lead Agency Contact Person: Nirvana Walder, Senior Planner      Telephone: (619) 533-4653

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?     Yes     No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from CEQA.

  
\_\_\_\_\_  
Carrie Purcell, Deputy Director

2/12/26  
\_\_\_\_\_  
Date

Check One:

- Signed By Lead Agency  
 Signed by Applicant

Date Received for Filing with County Clerk or OPR:



San Diego County



Transaction #: 8884748  
Receipt #: 2026057832

JORDAN Z. MARKS  
Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.gov](http://www.sdarcc.gov)

Cashier Date: 02/13/2026  
Cashier Location: SD

Print Date: 02/13/2026 11:40 am

Payment Summary

|                |         |
|----------------|---------|
| Total Fees:    | \$50.00 |
| Total Payments | \$50.00 |
| Balance:       | \$0.00  |

|   |   |
|---|---|
| Payment   |   |
| CHECK PAYMENT #0002098051                       | \$50.00   |
| <b>Total Payments</b>                           | <b>\$50.00</b>  |
| Filing  |   |
| CEQA - NOE                                      | FILE #: 2026-000157 Date: 02/13/2026 11:39AM Pages: 3 |
|   | State Receipt # 37-02/13/2026-0144                    |
| Fees: Fish & Wildlife County Administrative Fee | \$50.00   |
| <b>Total Fees Due:</b>                          | <b>\$50.00</b>  |
| <b>Grand Total - All Documents:</b>             | <b>\$50.00</b>  |