



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 02/12/2026 — 100
 STATE CLEARINGHOUSE NUMBER (if applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of San Bernardino	LEAD AGENCY EMAIL -	DATE 02/12/2026
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

Development Code Amendment 25-11

PROJECT APPLICANT NAME City of San Bernardino	PROJECT APPLICANT EMAIL -	PHONE NUMBER (909) 998-2307
PROJECT APPLICANT ADDRESS 201 North E Street, 3rd Floor	CITY San Bernardino	STATE CA
		ZIP CODE 92401

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | <u>0.00</u> |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ | <u> </u> |

PAYMENT METHOD: **#924117**

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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CITY OF SAN BERNARDINO
COMMUNITY DEVELOPMENT DEPARTMENT
NOTICE OF EXEMPTION

FROM: CITY OF SAN BERNARDINO
 Community Development and Housing
 Department
 201 North E Street, 3rd Floor
 San Bernardino, CA 92401

TO: OFFICE OF LAND USE AND CLIMATE INNOVATION
 1400 Tenth Street, Room 121
 Sacramento, CA 95814
 CLERK OF THE BOARD
 County of San Bernardino
 385 North Arrowhead Avenue
 San Bernardino, CA 92415

Subject: Filing of a Notice of Exemption pursuant to CEQA Guidelines

Project Title: Development Code Amendment 25-11

Lead Agency Contact Person: George Velarde, Associate Planner
Telephone (include area code): (909) 998-2307

Project Location (include county): Citywide
 City of San Bernardino
 County of San Bernardino

Project Description: Approval of Development Code Amendment 25-11 will amend Chapter 19.04 (Residential Zones); Section 19.04.030(2)(P) (Residential Zones Specific Standards - Accessory Dwelling Units) of the City of San Bernardino Development Code (SBMC Title 19) to comply with recent changes to state law that impose new limits on local authority to regulate Accessory Dwelling Units (ADUs) and Junior Accessory Dwelling Units (JADUs).

DATE FILED & POSTED

Posted On: 2-12-26
 Removed On: 3-20-26
 Receipt No: 36-02122026-100

Name of Public Agency Approving Project: City of San Bernardino


Name of Applicant or Agency Implementing Project: City of San Bernardino

Exempt Status: (check one)

- Ministerial Exemption (§21080(b)(1); §15268);
- Declared Emergency (§21080(b)(3); §15269(a))
- Emergency Project (§21080(b)(4); §15269(b)(c))
- Categorical Exemption. State Type & Section Number:
- Statutory Exemption. State Code Number: **Public Resources Code Section 21080.17**
- General Rule - Not Subject to CEQA

Reason(s) why project is exempt: Under California Public Resources Code Section 21080.17, CEQA does not apply to the adoption of an ordinance by a city or county implementing the provisions of Article 2 of Chapter 13 of Division 1 of Title 7 of the Government Code, which is California's ADU law. Therefore, the adoption of the proposed ordinance is statutorily exempt from CEQA in that it implements state ADU law.

This is to certify that the record of project approval is available to the general public at the Community Development and Housing Department, 201 North E Street, 3rd Floor, San Bernardino, CA 92401 during regular business hours, Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m.; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m.

Signature:  Title: Associate Planner Date: February 12, 2026

Signed by Lead Agency Signed by Applicant

Date received for filing at OPR: N/A

CLERK OF THE BOARD OF SUPERVISORS
 SAN BERNARDINO COUNTY
 CALIFORNIA
 2026 FEB 12 PM 4:18