



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 02/12/2026 — 096
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL -	DATE 02/12/2026
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

Appeal No. 25-0002

PROJECT APPLICANT NAME Bobbie Ray-Andresen Architecture	PROJECT APPLICANT EMAIL bobbie.rey@aaifirm.com	PHONE NUMBER (909)355-6688
PROJECT APPLICANT ADDRESS 17087 Orange Way	CITY Fontana	STATE CA
		ZIP CODE 92335

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD: **#1991**
 Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
-----------------------	---

NOTICE OF EXEMPTION

<p>TO: <input type="checkbox"/> Office of Land Use and Climate Innovation State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Name: City of Fontana (Public Agency) Address: 8353 Sierra Ave, Fontana CA 92335 Telephone: 909-350-6656</p>
<p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk (Include County name) Address:</p>	<p style="text-align: right; font-size: small;">CLERK OF THE BOARD OF SUPERVISORS SAN BERNARDINO COUNTY CALIFORNIA 2026 FEB 12 PM 1:27</p>

<p>1. Project Title:</p>	<p>Appeal No. 25-0002</p>
<p>2. Project Applicant (include address, telephone number and email address):</p>	<p>Bobbie Rey, Project Administrative Coordinator <u>Bobbie.rey@aaifirm.com</u> (909) 355-6688 Andresen Architecture 17087 Orange Way Fontana, CA 92335</p>
<p>3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):</p>	<p>The project site is located at the northeast corner of Foothill Boulevard and Sultana Avenue at (APNs: 1110-331-13 and -25)</p>
<p>4. (a) Project Location – City: Fontana</p>	<p>(b) Project Location – County: San Bernardino</p>
<p>5. Description of nature, purpose, and beneficiaries of Project:</p>	<p>The Appeal was <u>denied</u>, which upheld the Planning Commission's August 19, 2025 approval adopting a Categorical Exemption per Section 15332 (Class No. 32) and approving Conditional Use Permit No. 24-0022, and Design Review No. 23-0024 for the development of a mixed use project (163 multi-family units and 5,000 square feet of commercial retail) within the R-5 zoning district that includes a five-story 83,125 square foot mixed-use building and associate improvements, on a 3.5 acre site located on the northeast corner of Foothill Boulevard and Sultana Avenue and identified as Assessor Parcel Numbers 1110-331-13 and 1110-331-25.</p>

DATE FILED & POSTED
 Posted On: 2-12-26
 Removed On: 3-20-26
 Receipt No: 36-02122026-096

6. Name of Public Agency approving project:	City of Fontana
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Bobbie Rey, Project Administrative Coordinator <u>Bobbie.rey@aaifirm.com</u> (909) 355-6688 Andresen Architecture 17087 Orange Way Fontana, CA 92335
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) <input type="checkbox"/> Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) <input type="checkbox"/> Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	Exempt under Section 15332, Class 32 (In-Fill Development) of the California Environmental Quality Act.
(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	
(g) <input type="checkbox"/> Other. Explanation:	
9. Reason why project was exempt:	<p>The Approved Planning Commission Project was categorically exempt from CEQA pursuant to CEQA Guidelines Section No. 15332 (Class No. 32 In-Fill Development Project), Class 32 The project site is currently two lots surrounded by development within the City's designated infill boundary. The project is consistent with the General Plan and zoning, site is on five (5) gross acres or less (3.5 acres), has no value as habitat for endangered, rare, or threatened species, the project would not result in any significant effects relating to traffic, noise, air quality, or water quality, and streets, schools, water, and fire protection have already been developed and are provided in the general area. Therefore, it has been determined that the</p>

CLERK OF THE BOARD OF SUPERVISORS
 2026 FEB 12 PM 1:27
 SAN BERNARDINO COUNTY
 CALIFORNIA

	project qualifies for a categorical exemption.
--	--

10. Lead Agency Contact Person: Telephone:	Salvador Quintanilla, Senior Planner 909-350-6656
---	--

11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.

12. Was a public hearing held by the Lead Agency to consider the exemption? Yes
No
If yes, the date of the public hearing was: February 10, 2026

Date: February 12, 2026


Signature

Name: DiTanyon Johnson

Title: Planning Manager

Signed by Lead Agency

Signed by Applicant

Date Received for Filing: 2/12/2026

(Clerk Stamp Here)

SAN BERNARDINO COUNTY
CLERK OF THE
BOARD OF SUPERVISORS
2026 FEB 12 PM 1:27
CALIFORNIA

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.