



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

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RECEIPT NUMBER:  
 36 — 02/12/2026 — 097  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>City of Fontana</b>	LEAD AGENCY EMAIL -	DATE <b>02/12/2026</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

**Master Case No. 25-0078, Municipal Code Amendment No. 25-0010**

PROJECT APPLICANT NAME <b>City of Fontana</b>	PROJECT APPLICANT EMAIL <b>csgoins@fontanaca.gov</b>	PHONE NUMBER <b>(909)350-6723</b>
PROJECT APPLICANT ADDRESS <b>8353 Sierra Avenue</b>	CITY <b>Fontana</b>	STATE <b>CA</b>
	ZIP CODE <b>92335</b>	

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,227.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$3,043.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | 0.00 |
| <br>  |            |    |      |
| <input checked="" type="checkbox"/> Exempt from fee   |            |    |      |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |    |      |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |      |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |      |

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD: #162025

- Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED \$ 50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
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**NOTICE OF EXEMPTION**

2026 FEB 12 PM 1:47

<p>TO: Office of Land Use and Climate Innovation State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Name: City of Fontana (Public Address: 8353 Sierra Ave, Agency) Fontana CA 92335  Telephone: 909-350-6568</p>
<p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk (Include County name) Address:</p>	<p><b>DATE FILED &amp; POSTED</b> Posted On: <u>2-12-26</u> Removed On: <u>3-20-26</u> Receipt No: <u>36-02122026-097</u></p>

<p>1. Project Title:</p>	<p><b>Master Case No. 25-0078, Municipal Code Amendment No. 25-0010</b></p>
<p>2. Project Applicant (include address, telephone number and email address):</p>	<p><b>City of Fontana, Planning Department, 8353 Sierra Avenue, Fontana, CA 92335, Cecily Session-Goins, Associate Planner, (909) 350-6723, csgoins@fontanaca.gov</b></p>
<p>3. Project Location – Identify Street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):</p>	<p><b>Citywide and 11109 Jasmine Street (APN: 0238-111-53), City of Fontana, County of San Bernardino</b></p>
<p>4. (a) Project Location – City: Fontana</p>	<p>(b) Project Location – County: San Bernardino</p>
<p>5. Description of nature, purpose, and beneficiaries of Project:</p>	<p><b>The project is Municipal Code Amendment No. 25-0010 - Fontana Municipal Code amendment to Chapter 30 (Zoning and Development Code) pertaining to development standards and operating regulations in the Emergency Shelter Overlay. The amendment will also apply the overlay to a property at 11109 Jasmine Street.</b></p>
<p>6. Name of Public Agency approving project:</p>	<p><b>City of Fontana</b></p>
<p>7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public</p>	<p><b>City of Fontana 8353 Sierra Avenue Fontana, CA 92335 (909) 350-6718</b></p>

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Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) <input type="checkbox"/> Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) <input type="checkbox"/> Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) <input type="checkbox"/> Categorical Exemption. State type and section number:	
(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	
(g) <input checked="" type="checkbox"/> Other. Explanation:	<p>The ordinance is categorically exempt from the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines Sections 15060(c), 15378, and 15061(B)(3) (the common-sense exemption), and Sections No. 3.01, 3.22 and 10.59 of the 2019 Local Guidelines for Implementing CEQA, in that the ordinance is covered by the rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment, and also by the common sense exemption which provides that, where it can be determined with certainty that there is no possibility that the activity in question may have a significant effect on the environment, the activity is not subject to CEQA.</p>
9. Reason why project was exempt:	<p><b>This project is a citywide amendment to Chapter 30 of the Zoning and Development Code regarding the Emergency Shelter Overlay. There is no associated development with this project.</b></p>
10. Lead Agency Contact Person: Telephone:	<p><b>Cecily Session-Goins, Associate Planner</b> 909-350-6723</p>
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	

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12. Was a public hearing held by the Lead Agency to consider the exemption? Yes

No

If yes, the date of the public hearing was: February 10, 2026

Date:

2/10/26

Signature



Name: Rina Leung

Title: Senior Planner

Signed by Lead Agency

Signed by Applicant

Date Received for Filing: 2/12/2026

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

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