Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Westside Districts State Water Project Multi-Year Transfer Agreement with Santa Clarita Valley Water Agency

Lead Agency: Dudley Ridge Water District | Contact Person: Morgan Campbell

Mailing Address: 8501 Brimhall Road, Building 200, Suite 202 | Phone: 661-633-9022 ext. 5

City: Bakersfield | Zip: 93312 | County: Kern

Project Location: County: Alameda, Contra Costa, Kern, Kings, Los Angeles Counties | City/Nearest Community:

Cross Streets: | Zip Code:

Longitude/Latitude (degrees, minutes and seconds): ___ ° ___ ′ ___ ″ N/ ___ ° ___ ′ ___ ″ W Total Acres:

Assessor's Parcel No.: | Section: | Twp.: | Range: | Base:

Within 2 Miles: State Hwy #: | Waterways:

Airports: | Railways: | Schools:

Document Type:

CEQA: □ NOP □ Draft EIR | NEPA: □ NOI | Other: □ Joint Document
□ Early Cons □ Supplemental/Subsequent EIR | □ EA | □ Final Document
■ Neg Dec (Prior SCH No.) | □ Draft EIS | □ Other:
□ Mit Neg Dec Other: | □ FONSI

Local Action Type:

□ General Plan Update □ Specific Plan □ Rezone □ Annexation
□ General Plan Amendment □ Master Plan □ Prezone □ Redevelopment
□ General Plan Element □ Planned Unit Development □ Use Permit □ Coastal Permit
□ Community Plan □ Site Plan □ Land Division (Subdivision, etc.) ■ Other Project approval

Development Type:

□ Residential: Units | Acres
□ Office: Sq.ft. | Acres | Employees
□ Commercial: Sq.ft. | Acres | Employees
□ Industrial: Sq.ft. | Acres | Employees
□ Educational:
□ Recreational:
□ Water Facilities: Type | MGD
□ Transportation: Type
□ Mining: Mineral
□ Power: Type | MW
□ Waste Treatment: Type | MGD
□ Hazardous Waste: Type
■ Other: Transfer agreement with no new or upgraded physical infrastructure

Project Issues Discussed in Document

■ Aesthetics
■ Agriculture and Forestry Resources
■ Air Quality
■ Biological Resources
□ Coastal Zone
■ Cultural Resources
■ Cumulative Effects
■ Drainage/Absorption
□ Economics/Jobs
■ Energy
□ Fiscal Impacts
■ Flood Plain/Flooding
■ Geology/Soils
■ Greenhouse Gas Emissions
■ Growth Inducement
■ Hazards & Hazardous Materials
■ Hydrology/Water Quality
■ Land Use/Planning
■ Mandatory Findings of Significance
■ Mineral Resources
■ Noise
■ Population/Housing
■ Public Services
■ Recreation
■ Schools/Universities
■ Septic System
■ Sewer Capacity
■ Solid Waste
■ Transportation
■ Tribal Cultural Resources
■ Utilities/Service Systems
■ Vegetation
■ Wetland/Riparian
■ Wildfire

□ Other

Present Land Use/Zoning/General Plan Designation:

N/A

Project Description:

The proposed Project involves a 59-year transfer agreement of SWP Table A supplies between SCV Water and the Westside Districts. The agreement would initiate in 2026 and terminate on December 31, 2085. Under the agreement, SCV Water would annually assess its water supplies and determine whether it has surplus Table A water to transfer. On or before June 1 of each year, SCV Water would provide the Westside Districts with an updated quantity of available water for that calendar year. Within ten days of receipt of SCV Water's updated quantity of available water, SCV Water and Westside Districts would finalize the quantity of water for transfer and/or exchange.

Note: The State Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g. Notice of Preparation or previous draft document), please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

___	Air Resources Board (ARB)	___	Natural Reserve System, University of California (UCNRS)
___	Attorney General	X	Natural Resources Agency, California
___	Baldwin Hills Conservancy (BHC)	___	Parks and Recreation, Department of
___	Bay Conservation and Development Commission, San Francisco (BCDC)	___	Pesticide Regulation, Department of (DPR)
___	Boating and Waterways, Department of	___	Public Utilities Commission, California (CPUC)
___	Caltrans District #	___	Regional Water Quality Control Board Region #
___	Cannabis Control, Department of (DCC)	___	Resources Recycling and Recovery, Department of (CalRecycle)
___	Central Valley Flood Protection Board	___	San Diego River Conservancy (SDRC)
___	Coachella Valley Mountains Conservancy (CVMC)	___	San Gabriel, Rivers and Mountains Conservancy (RMC)
___	Coastal Commission (CCC)	___	San Joaquin River Conservancy (SJRC)
___	Coastal Conservancy, California State (SCC)	___	Santa Monica Bay Restoration
___	Colorado River Board	___	Santa Monica Mountains Conservancy (SMMC)
___	Conservation, Department of (DOC)	___	Sierra Nevada Conservancy
___	Corrections and Rehabilitation, Department of (CDCR)	___	State Lands Commission, California (SLC)
___	Delta Protection Commission	___	
___	Delta Stewardship Council	___	State Water Resources Control Board
___	Education, California Department of	___	Statewide Health Planning and Development, California Office of (OSHPD)
___	Emergency Services, Office of (OES)	___	Strategic Growth Council, California (SGC)
___	Energy Commission	X	SWRCB Division of Drinking Water / Financial Assistance / Water Quality / **Water Rights**
___	Fish and Game Commission (CDFGC)	___	Tahoe Conservancy
X	Fish and Wildlife Region #4	___	Tahoe Regional Planning (TRPA)
___	Food and Agriculture, Department of (CDFA)	___	Toxic Substances Control, Department of (DTSC)
___	Forestry and Fire Protection, Department of (CAL FIRE)	___	Transportation Commission, California (CATC)
___	General Services, Department of (DGS)	S	Water Resources, Department of (DWR)
___	Highway Patrol, California (CHP)		
___	Historic Preservation, Office of	___	Other ___
___	Housing and Community Development, California Department of (HCD)	___	Other ___
X	Native American Heritage Commission (NAHC)	___	Other ___

Local Public Review Period (to be filled in by lead agency)

Starting Date 2/17/26 Ending Date 3/19/26

Lead Agency (Complete if applicable):

Consulting Firm: Rincon Consultants, Inc.
Address: 899 Pacific Street
City/State/Zip: San Luis Obispo, California 93401
Contact: Ethan Knox, Environmental Planner
Phone: 805-738-3555

Applicant: ___
Address: ___
City/State/Zip: ___
Phone: ___

Signature of Lead Agency Representative: mgrampbell **Date:** 2/11/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.