



# Notice of Exemption

2026 031839  
FILED  
Feb 11 2026

Date: February 10, 2026

Dean C. Logan, Registrar - Recorder/County Clerk  
Electronically signed by KASSANDRA MEDRANO

To:  Office of Planning and Research  
P.O. Box 3044  
Sacramento, CA 95812

To:  County Clerk, County of Los Angeles  
Business Filings and Registration  
PO Box 1208  
Norwalk, CA 90650-1208

From:  
Lead Agency: City of Artesia  
Steven Valdez, Planning Manager  
18747 Clarkdale Ave  
Artesia, CA 90701

Project Title: **Adoption of Los Angeles County Updated Building Code Regulations by reference**

Project Applicant: City of Artesia

Project location: Citywide

Project Approval: The project was approved by the City Council of the City of Artesia on 2/9/2026 by adoption of Ordinance No. ORD 26-979.

**Description of Nature, Purpose, and Beneficiaries of Project:** The City of Artesia proposes to adopt by reference, the Los Angeles County Building Code updates to align with the latest California Building Standards Code and related state mandates. No physical development or construction is proposed as part of this action.

**Name of Public Agency Approving Project:** City of Artesia  
**Project Location County:** Los Angeles

**Name of Person of Agency Carrying Out Project:** Steven Valdez, Planning Manager  
Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec 21083(b)(3); 15269(a));
- Emergency Project (Sec 21080(b)(4); 15269(b)(c));
- Categorical Exemption: Class 1, Section 15301 (Existing Facilities)
- Statutory Exemptions. State code number: Section 15061 (b)(3)

THIS NOTICE WAS POSTED  
ON February 11 2026  
UNTIL March 13 2026  
REGISTRAR - RECORDER/COUNTY CLERK

**Reasons why project is exempt:** The proposed action involves updates to existing regulations consistent with state law and does not result in any direct or indirect physical changes to the environment. It can be seen with certainty that there is no possibility the activity may have a significant effect on the environment. Therefore, the project is exempt from CEQA under the general rule in Section 15061(b)(3).

**Lead Agency Contact Person:** Steven Valdez **Area Code/Telephone:** (562) 578-2082

Signature: [Signature] Date: 2/10/2026 Title: Planning Manager

Signed by Lead Agency  Signed by Applicant



State of California—Department of Fish and Wildlife

**2026 ENVIRONMENTAL DOCUMENT FILING FEE  
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 02/11/2026 — 202602111250003
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF ARTESIA	LEAD AGENCY EMAIL	DATE 02/11/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES/CA	DOCUMENT NUMBER 2026031839	
PROJECT TITLE ADOPTION OF LOS ANGELES COUNTY UPDATED BUILDING CODE REGULATIONS BY REFERENCE		
PROJECT APPLICANT NAME STEVEN VALDEZ	PROJECT APPLICANT EMAIL	PHONE NUMBER (562)578-2082
PROJECT APPLICANT ADDRESS 18747 CLARKDALE AVE	CITY ARTESIA	STATE CA
		ZIP CODE 90701

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency    
 School District    
 Other Special District    
 State Agency    
 Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |          |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,227.50 | \$ 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$3,043.75 | \$ 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,437.25 | \$ 0.00  |
| <input checked="" type="checkbox"/> Exempt from fee   |            |          |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |          |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ 25.00 |
| <input type="checkbox"/> Other  |            | \$ 0.00  |

**PAYMENT METHOD:**

- Cash    
 Credit    
 Check    
 Other

**TOTAL RECEIVED** \$ 25.00

SIGNATURE <b>X</b> <i>K m</i>	AGENCY OF FILING PRINTED NAME AND TITLE KASSANDRA MEDRANO,
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