



Notice of Exemption

2026 031838



FILED
Feb 11 2026

Date: February 10, 2026

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by KASSANDRA MEDRANO

To: Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812

To: County Clerk, County of Los Angeles
Business Filings and Registration
PO Box 1208
Norwalk, CA 90650-1208

From:
Lead Agency: City of Artesia
Steven Valdez, Planning Manager
18747 Clarkdale Ave
Artesia, CA 90701

Project Title: **2021-2029 HOUSING ELEMENT**

Project Applicant: City of Artesia

Project location: Citywide

Project Approval: The project, Case No.2021-19, was approved by the City Council of the City of Artesia on 2/9/2026 by adoption of Resolution No.26-3075.

Description of Nature, Purpose, and Beneficiaries of Project: 2021-2029 HOUSING ELEMENT UPDATE TO THE CITY OF ARTESIA GENERAL PLAN

Name of Public Agency Approving Project: City of Artesia
Project Location County: Los Angeles

Name of Person of Agency Carrying Out Project: Steven Valdez, Planning Manager
Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec 21083(b)(3); 15269(a));
- Emergency Project (Sec 21080(b)(4); 15269(b)(c));
- Categorical Exemption: Class 1, Section 15301 (Existing Facilities)
- Statutory Exemptions. State code number: Section 15061 (b)(3)

THIS NOTICE WAS POSTED
ON February 11 2026
UNTIL March 13 2026
REGISTRAR - RECORDER/COUNTY CLERK

Reasons why project is exempt: Pursuant to the California Environmental Quality Act ("CEQA") (Public Res. Code, § 21000 et seq.) and the State CEQA Guidelines (14 CCR § 15000 et seq.), the City is the lead agency for the 2021-2029 Housing Element Update and has determined that the Housing Element update is covered by the common sense CEQA exemption (CEQA Guidelines § 15061[b][3]) which provides that CEQA applies only to projects which have the potential for causing a significant effect on the environment. Since no development project or other physical change to the environment would be approved by the adoption of the Housing Element, it can be seen with certainty that there is no possibility that Housing Element adoption may have a significant effect on the environment and therefore is not subject to CEQA.

Lead Agency Contact Person: Steven Valdez **Area Code/Telephone:** (562) 578-2082

Signature: [Signature] Date: 2/10/2026 Title: Planning Manager
 Signed by Lead Agency Signed by Applicant



State of California—Department of Fish and Wildlife

**2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 02/11/2026 — 202602111250003
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF ARTESIA	LEAD AGENCY EMAIL	DATE 02/11/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES/CA	DOCUMENT NUMBER 2026031838	
PROJECT TITLE 2021-2029 HOUSING ELEMENT		
PROJECT APPLICANT NAME STEVEN VALDEZ	PROJECT APPLICANT EMAIL	PHONE NUMBER (562)578-2082
PROJECT APPLICANT ADDRESS 18747 CLARKDALE AVE	CITY ARTESIA	STATE CA
		ZIP CODE 90701

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ 0.00 |
|
 | | |
| <input checked="" type="checkbox"/> Exempt from fee | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <hr/> | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ 25.00 |
| <input type="checkbox"/> Other | | \$ 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 25.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE KASSANDRA MEDRANO,
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