



2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER: 04-02112026-011
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF CHICO	LEAD AGENCY EMAIL	DATE 02/11/2026
COUNTY/STATE AGENCY OF FILING BUTTE	DOCUMENT NUMBER 287	

PROJECT TITLE
CITY OF CHICO SEPTIC TO SEWER REGIONLIZATION PROJECT PLAN OF STUDY

PROJECT APPLICANT NAME CITY OF CHICO	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 879-6900
PROJECT APPLICANT ADDRESS PO BOX 3420	CITY CHICO	STATE CA
		ZIP CODE 95927

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,227.50 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$3,043.75 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,437.25 \$ _____

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
- County documentary handling fee \$50.00 \$ _____ \$50.00
- Other \$ _____

PAYMENT METHOD:

- Cash Credit Check Other

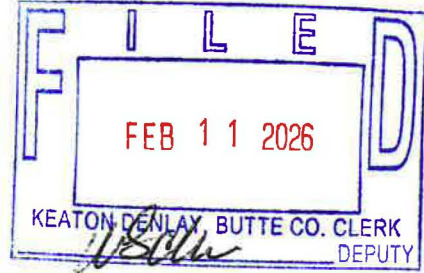
TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Wendy Schroeder, Deputy County Clerk-Recorder
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NOTICE OF EXEMPTION

TO: Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

For Clerk Use Only



County Clerk
County of Butte
155 Nelson Ave
Oroville, CA 95965

FROM: City of Chico, Public Works Department
P. O. Box 3420
Chico, CA 95927
(530) 879-6900

DATE RECEIVED FOR FILING
Posted 2/11/26 through 3/11/26
(date) (date)

Project Title: City of Chico Septic to Sewer Regionalization Project – Plan of Study

Project Location – General: Chico, Butte County, CA

Project Location - Specific: Chico Creek Mobile Home Park (APNs 015-520-092 & -041), Rancho Chico Mobile Home Park (APN 007-240-070), Mountain View Acres Mobile Home Park (006-210-044), Chico Mobile Home Park (APN 006-390-002), and Edgewood Community (APN 042-490-031)

Description of Project: The City of Chico is applying for a Clean Water State Revolving Fund (CWSRF) grant from the State Water Resources Control Board (SWRCB) to address waste discharge violations from individual disposal systems. The proposed Project would develop a plan of study to address these violations by eliminating 112 existing septic systems and connecting 474 dwelling units located within 5 mobile home parks to the public sewer system. This current phase of funding supports planning and design for the future construction phase that will receive its own environmental documentation.

Name of Public Agency Approving Project: City of Chico

Name of Person Carrying Out Project: Brendan Ottoboni – Director of Public Works – Engineering

Exempt Status: (Check One)

- Ministerial
- Declared Emergency (Sec. 21080(b)(3);15269(a);
- Emergency Project (Sec. 21080(b)(4);15269(b)(c);
- Categorical Exemption: Class 6, Section 15306 Information Collection
- Statutory Exemptions.

Reasons Why Project is Exempt: The Project qualifies for a Class 6 Categorical Exemption from CEQA under Section 15306 of the CEQA Guidelines. The Project involves developing a plan as a part of a study leading to an action which a public agency has not yet approved. Therefore, the City finds that the project is exempt from the California Environmental Quality Act (CEQA) in accordance with CEQA Section 15306. Any future projects that may arise from this study will be subject to additional environmental review.

Lead Agency Contact: Tracy R. Bettencourt, AICP

Area Code/Telephone: (530) 879-6903

Signature: Tracy R. Bettencourt Date: 2/11/2026 Title: Senior Planner
for: Brendan Vieg, Community Development Director

DECLARATION OF FEES DUE
(California Fish and Game Code Section 711.4)

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT:

City of Chico
Public Works Department
P. O. Box 3420
Chico, CA 95927
(530) 879-6900

Project: City of Chico Septic to Sewer Regionalization Project – Plan of Study

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

1. **NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION**
 A. Statutorily or Categorically Exempt
\$50.00 (Fifty Dollars) Butte County Clerk's Filing Fee

2. **NOTICE OF DETERMINATION - FEE REQUIRED (2026)**
 A. Negative Declaration
\$3,043.75 State Filing Fee
\$50.00 Butte County Clerk's Filing Fee
 B. Environmental Impact Report
\$4,227.50 State Filing Fee
\$50.00 Butte County Clerk's Filing Fee

3. **OTHER (Specify) General Rule Exemption**
\$50.00 Butte County Clerk's Filing Fee

THREE COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL DOCUMENTS WITH THE BUTTE COUNTY CLERK'S OFFICE.

THE \$50.00 HANDLING FEE IS REQUIRED PER FILING IN ADDITION TO THE FILING FEE SPECIFIED IN FISH AND GAME CODE SECTION 711.4(d).

MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.

City of Chico Septic to Sewer Regionalization Project - Plan of Study

Rancho Chico MHP
★

Mountain View MHP
★

Chico MHP
★

Edgewood Community
★

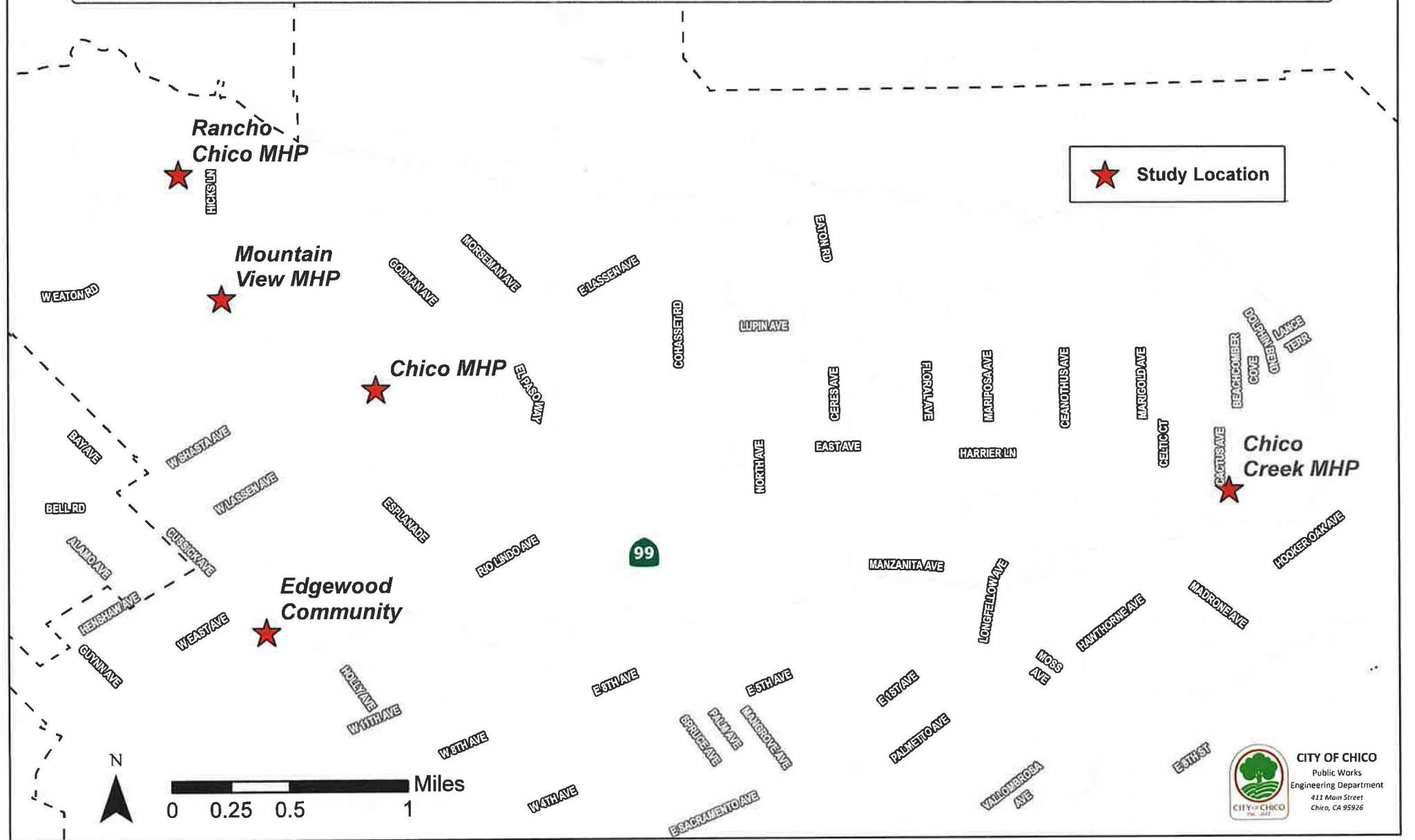
Chico Creek MHP
★

★ Study Location

0 0.25 0.5 1 Miles



CITY OF CHICO
Public Works
Engineering Department
411 Main Street
Chico, CA 95926



02/11/2026

03:13 PM PST



BUTTE COUNTY CLERK-RECORDER
(KEATON DENLAY)
155 NELSON AVENUE
OROVILLE, CA 95965

Butte County
Keaton Denlay, County Clerk-Recorder
155 Nelson Avenue

TERMINAL NAME: E2733003

Oroville, CA 95965
(530) 552-3400, Option 2

ORDER# 215663024

Receipt: 26-4463

PAYMENT

MISC \$50.00
AGENCY SUBTOTAL: \$50.00
LEXISNEXIS SERVICE FEE: \$2.50
TOTAL USD: \$52.50

Product Name	Extended
CEQA CEQA FISH AND WILDLIFE	\$50.00
# Pages	1
Document #	04-02112026-011
Document Info:	CITY OF CHICO
Filing Type	NOE
State Fee Prev Charged	false
No Charge Clerk Fee	false

Total \$50.00

Tender (Credit Card \$50.00
(VitalCheck))

Paid By CHICO CITY
Approval Code 3024

Thank You

2/11/26, 3:13 PM PST wschroeder

CARD #: 0636 VISA
PAYMENT: CREDITCHIP READ-CONTACTLESS
MODE: ISSUER
AUTH CODE: 082196
APP LABEL: VISA CREDIT
CVM:
AID: A0000000031010
AROC: AFE0851A9E4F4451
AMOUNT: \$52.50
*** CARD APPROVED ***

AMOUNT PAID:
\$52.50

CUSTOMER COPY