



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 36 — 02/11/2026 — 093  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>City of San Bernardino</b>	LEAD AGENCY EMAIL -	DATE <b>02/11/2026</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

**Minor Modification 25-13**

PROJECT APPLICANT NAME <b>Brad Hall - Tait and Associates</b>	PROJECT APPLICANT EMAIL -	PHONE NUMBER <b>(909)998-2307</b>
PROJECT APPLICANT ADDRESS <b>201 North E Street, 3rd Floor</b>	CITY <b>San Bernardino</b>	STATE <b>CA</b>
		ZIP CODE <b>92401</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |                                                                                                             |            |    |       |
|-------------------------------------------------------------------------------------------------------------|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR)                                                  | \$4,227.50 | \$ | 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                           | \$3,043.75 | \$ | 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,437.25 | \$ | 0.00  |
| <br>                                                                                                        |            |    |       |
| <input checked="" type="checkbox"/> Exempt from fee                                                         |            |    |       |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                            |            |    |       |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                              |            |    |       |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |       |
| <hr/>                                                                                                       |            |    |       |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee                                         |            | \$ | 50.00 |
| <input type="checkbox"/> Other                                                                              |            | \$ |       |

PAYMENT METHOD:

**#3095**

- Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE

**X**

AGENCY OF FILING PRINTED NAME AND TITLE

**Alicia Meza, Deputy Clerk**



**CITY OF SAN BERNARDINO**  
**COMMUNITY DEVELOPMENT DEPARTMENT**  
**NOTICE OF EXEMPTION**

**FROM:** CITY OF SAN BERNARDINO  
 Community Development and Housing  
 Department  
 201 North E Street, 3<sup>rd</sup> Floor  
 San Bernardino, CA 92401

**TO:**  OFFICE OF PLANNING & RESEARCH  
 1400 Tenth Street, Room 121  
 Sacramento, CA 95814  
 CLERK OF THE BOARD  
 County of San Bernardino  
 385 North Arrowhead Avenue  
 San Bernardino, CA 92415

**Subject:** Filing of a Notice of Exemption pursuant to CEQA Guidelines §15062

**Project Title:** Minor Modification 25-13

**Lead Agency Contact Person:** George Velarde, Associate Planner  
**Telephone (include area code):** (909) 998-2307

**Project Location (include county):** 171 W. Redlands Boulevard  
 City of San Bernardino  
 County of San Bernardino

**Project Description:** A request for an approximate 282 square foot addition to an existing service station (7-Eleven) consisting of new restroom facilities.

**Name of Public Agency Approving Project:** City of San Bernardino

**Name of Applicant or Agency Implementing Project:** Brad Hall - Tait and Associates

**Exempt Status: (check one)**

- Ministerial Exemption (§21080(b)(1); §15268);
- Declared Emergency (§21080(b)(3); §15269(a))
- Emergency Project (§21080(b)(4); §15269(b)(c))
- Categorical Exemption. State Type & Section Number: **§15303 (New Construction or Conversion of Small Structures)**
- Statutory Exemption. State Code Number:
- General Rule - Not Subject to CEQA

CLERK OF THE BOARD OF SUPERVISORS  
 2026 FEB 11 PM 3:40  
 SAN BERNARDINO COUNTY CALIFORNIA

**Reasons why project is exempt from:** The proposed project is Categorical Exempt from CEQA pursuant to Section 15303 because the proposed project is an addition of 282 square feet to an existing, previously developed site.

This is to certify that the record of project approval is available to the general public at the Community Development and Housing Department, 201 North E Street, 3<sup>rd</sup> Floor, San Bernardino, CA 92401 during regular business hours, Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m.; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m.

Signature:  Title: Associate Planner Date: 2/11/26

Signed by Lead Agency  Signed by Applicant

Date received for filing at OPR: N/A

**DATE FILED & POSTED**

Posted On: 2-11-26

Removed On: 3-19-26

Receipt No: 36-02112026-093